

# WARD, FOR 1

| OF REAL PROPERTY.                       |                          |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.                     | DOGS.                        | STATISTICS.              |                |       |          |   |           |                |               |              |                |   |
|---|--------------------------|------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|--------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10                                      | 11                       | 12                           | 13                            | 14  | 15                        | 16   | 17  | 18                                 |                              | 19                       |                | 20    | 21       | 22  | 23        | 24             | 25            | 26           |                |   |
| No. of Acres Feet or other Measurement. | No. of Acres Cultivated. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between ages of 5 and 16. | Persons from 17 to 20 years. | Total No. of Days Labor. | Road Division. | Dogs. | Hickies. | No. of Persons in family by name, sex, age, and relation to head of family. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
|   |                          |                              |                               |   |                           |  |   |                                    |                              |                          |                |       |          |   |           |                |               |              |                |   |

Jamison  
 Field

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| ASSESSMENT ROLL FOR THE YEAR 1890           |   |                          |  |                                 |   | DESCRIPTION AND VALUE   |  |                           |  |
|---|---|--------------------------|--|---------------------------------|---|---|--|---------------------------|--|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |                          |  |                                 |   |   |  |                           |  |
| 1   | 2   | 3                        | 4  | 5                               | 6   | 7   | 8  | 9                         |  |
| No.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.              | Inhabitant,<br>if Property or<br>Business Taxable. | Age of Occupant<br>if Resident. | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Near Residence,<br>School Section,<br>Public School,<br>or other designation. | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of LOT<br>HOUSE, ETC. |  |
| 1   | W Langley                                   | Fire Hall                |  |                                 | City Property   | P   | St Front                                 | 17                        |  |
| 1   | Chas Lloyd                                  | "                        |  |                                 | "   | "   | "  | 17                        |  |
| 2   | E Orr                                       | "                        |  |                                 | "   | "   | "  | 18                        |  |
| 2   | H. McKnight                                 | "                        |  |                                 | "   | "   | "  | 18                        |  |
| 3   | Jno Foote                                   | Laborer                  | F  |                                 | Joseph D Clarke   | "   | "  | 19                        |  |
| 4   | Joseph C. Warden                            | 2 <sup>d</sup> Hd Store  | "  |                                 | Elizabeth Smith<br>J. P. Hallowell agt }  | Sd  | "  | 20                        |  |
| 4   | "   | "                        | "  |                                 | "   | "   | "  | 20                        |  |
| 5   | Ferdinand Dumontil                          | (Burnt)                  | F  |                                 | "   | "   | "  | 21                        |  |
| 6   | Wm Lynch                                    | Hostler                  | F  | 53                              | Jas. Coleman  | Rc  | "  | 22                        |  |
| 6   | W. J. Babcock                               | Smith                    | "  | 45                              | "   | P   | "  | 22                        |  |
| 6   | Jas. Mattis                                 | Laborer                  | "  | 49                              | "   | "   | "  | 22                        |  |
| 7   | Jas. Cummins                                | Vac. Lot                 | F  |                                 | "   | Sd  | "  | 23 }<br>Block 4           |  |
| 7   | Thos. Smith                                 | "                        | "  |                                 | "   | P   | "  | 23 }<br>Block 4           |  |
| 8   | Lewis Kleins                                | 2 <sup>d</sup> Hd Dealer | F  |                                 | Edmund McCaffrey  | "   | "  | 24                        |  |
| 9   | "   | "                        | "  |                                 | "   | "   | "  | 24                        |  |
| 9   | Edward Harris                               | Boarding House           | "  | 61                              | S. A. Gardner & Son }<br>Evellette Ekt }  | "   | "  | 25                        |  |
| 9   | Elias B. Lutton                             | Blacksmith               | "  | 49                              | "   | "   | "  | 25                        |  |
| 10  | Jas. Bensley                                | Actor                    | "  | 52                              | W. Bensley  | Sd  | "  | 26 <sup>a</sup>           |  |
| 10  | Budget McConnell                            | Vacant                   | F  |                                 | "   | "   | "  | 26 <sup>b</sup>           |  |
| 11  | "   | Hotel                    | "  |                                 | "   | "   | "  | 27                        |  |
| 12  | Jno Cochran                                 | "                        | F  | 32                              | T. S. Carman  | P   | "  | 28                        |  |
| 12  | "   | Hotel                    | "  |                                 | "   | "   | "  | 28                        |  |
| 12  | "   | "                        | "  |                                 | "   | "   | "  | 28                        |  |
| 12  | T. S. Carman                                | Editor                   | F  |                                 | "   | "   | "  | 28                        |  |
| 12  | Michael Walysa                              | Barber                   | F  |                                 | "   | "   | "  | 28                        |  |
|   | "   | "                        | "  |                                 | "   | "   | "  | 29                        |  |



Samson

WARD, FOR 1902.

| OF REAL PROPERTY.                       |                           |                                      |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.  |                     | DOGS.               | STATISTICS.         |           |                |               |              |                |   |                |
|---|---------------------------|--------------------------------------|-------------------------------|---|---------------------------|--|---|---|---------------------|---------------------|---------------------|-----------|----------------|---------------|--------------|----------------|---|----------------|
| 10                                      | 11                        | 12                                   | 13                            | 14  | 15                        | 16   | 17  | 18  |                     | 19                  | 20                  | 21        | 22             | 23            | 24           | 25             | 26  |                |
| No. of Acres less or other Measurement. | No. of Acre. Arable Land. | Value of each Acre of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Chattel Mortgage made for and for sale of and for lease of and for years. | Days Labor in 1900. | Days Labor in 1901. | Days Labor in 1902. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |                |
|   |                           |                                      |                               |   |                           |  |   |   |                     |                     |                     |           |                |               |              |                |   |                |
| 9/100                                   |                           |                                      |                               |   |                           |  |   |   |                     |                     |                     |           |                |               |              |                |   | 1902           |
| 16/100                                  |                           |                                      |                               |   |                           |  |   |   |                     |                     |                     |           |                |               |              |                |   | April 19, 1900 |
| 12/100                                  |                           | 400                                  |                               |   |                           |  | 400 1   |   |                     |                     |                     | 4 P       |                |               |              |                |   |                |
| 8/100                                   |                           | 400                                  |                               |   |                           |  |   |   |                     |                     |                     | 2 "       |                |               |              |                |   |                |
|   |                           | 400                                  |                               |   |                           | 800  |   |   |                     |                     |                     | 1 R.B.    |                |               |              |                |   |                |
|   |                           | 350                                  |                               |   |                           | 350  |   |   |                     |                     |                     |           |                |               |              |                |   |                |
|   |                           | 400                                  |                               |   |                           | 400  |   |   |                     |                     |                     | 6 R.B.    |                |               |              |                |   |                |
| 1/100                                   |                           | 400                                  |                               |   |                           | 400  |   |   |                     |                     |                     | 3 P       |                |               |              |                |   |                |
|   |                           | 200                                  |                               |   |                           | 200  |   |   |                     |                     |                     | 9 "       |                |               |              |                |   |                |
| 1 1/2                                   |                           | 100                                  |                               |   |                           | 100  |   |   |                     |                     |                     |           |                |               |              |                |   |                |
|   |                           | 100                                  |                               |   |                           | 100  |   |   |                     |                     |                     |           |                |               |              |                |   |                |
| 7/100                                   |                           | 500                                  |                               |   |                           |  |   |   |                     |                     |                     | 5 P       |                |               |              |                |   |                |
|   |                           | 500                                  |                               |   |                           | 1000   |   |   |                     |                     |                     |           |                |               |              |                |   |                |
| 22/100                                  |                           | 4000                                 | 200                           |   |                           | 4200   |   |   | 1                   | 14 P                | 1                   |           |                |               |              |                |   |                |
|   |                           | 400                                  |                               |   |                           | 400  |   |   |                     |                     |                     |           |                |               |              |                |   |                |
| 6/100                                   |                           | 1500                                 |                               |   |                           | 1500   |   |   |                     |                     |                     | 3 R.B.    |                |               |              |                |   |                |
| 8/100                                   |                           |                                      |                               |   |                           |  |   |   |                     |                     |                     |           |                |               |              |                |   |                |
| 18/100                                  |                           | 6500                                 |                               |   |                           | 6500   |   |   |                     |                     |                     |           |                |               |              |                |   |                |
| 11 3/100                                |                           | 10,000                               | 600                           |   |                           | 10600  |   |   | 2                   | 16 P                | 2                   |           |                |               |              |                |   |                |
|   |                           |                                      |                               |   |                           |  |   |   |                     |                     |                     |           |                |               |              |                |   |                |
|   |                           | 3000                                 | 2500                          |   |                           | 5500   |   |   |                     |                     |                     |           |                |               |              |                |   |                |
|   |                           | 600                                  |                               |   |                           | 600  |   |   |                     |                     |                     |           |                |               |              |                |   |                |
| 29 7/50                                 |                           |                                      | 3300                          |   |                           | 3300 1   |   |   | 3                   | 63                  | 3                   |           |                |               |              |                |   |                |

1902  
April 19 5000

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

DESCRIPTION AND VALUE

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

| 1           | 2  | 3               | 4   | 5               | 6   | 7  | 8                                     | 9                        |
|-------------|--|-----------------|---|-----------------|---|--|---------------------------------------|--------------------------|
| No. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.     | Resident, Transient, Pauper, or Person in Charge. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, Pauper, or Person in Charge (if dependent on). | STREET, SQUARE, OR OTHER DESIGNATION. | No. of Lots, House, Etc. |
| 12          | L. S. Carman                             | Vac. Room       | L   |                 |   |  | 10 W. Front                           | 28                       |
| 12          | "  | "               | "   |                 |   |  | "                                     | 28                       |
| 12          | "  | "               | "   |                 |   |  | "                                     | 28                       |
| 12          | "  | "               | "   |                 |   |  | "                                     | 28                       |
| 12          | J. Cochrane                              | Livery          | L   | 27              | L. S. Carman  |  | "                                     | 28                       |
| 13          | Sidney Vandewort                         | Trader          | "   | 48              | Sarah Nelson  |  | "                                     | 29                       |
| 13          | Geo. Perry                               | Egg Dealer      | "   | 55              | "   |  | "                                     | 29                       |
| 13          | Jno. Miller                              | Ride Wght.      | "   | 54              | "   |  | "                                     | 29                       |
| 13          | Jno. C. Parks                            | Grain Dealer    | "   | 38              | "   |  | "                                     | 29                       |
| 13          | Sarah Nelson                             | Vac. Upstairs   | L   |                 |   |  | "                                     | 29                       |
| 14          | Phippen & Graham                         |                 | T   |                 | Frances M. Butterfield  |  | "                                     | 30                       |
|             | Samuel Phippen                           |                 | "   |                 | "   |  | "                                     | 30                       |
|             | Donald Graham                            | Merchandise     | "   |                 | "   |  | "                                     | 30                       |
| 14          | Thos F. Wille                            | Living Machines | "   | 46              | "   |  | "                                     | 30                       |
| 14          | Joseph, Erason                           | Restaurant      | "   | 61              | "   |  | "                                     | 30                       |
| 14          | "  | Upstairs        | "   |                 | "   |  | "                                     | 30                       |
| 15          | Ellen C. Thomas                          | Grocer          | "   | 53              | Henrietta A. Keller & H. Henry  |  | "                                     | 31                       |
| 15          | Jas. A. Coze                             | Wine Dealer     | "   | 50              | "   |  | "                                     | 31                       |
| 15          | Alex. Delong                             | Laborer         | "   | 49              | "   |  | "                                     | 31                       |
| 15          | Ellen Rogers                             | Widow           | "   |                 | "   |  | "                                     | 31                       |
| 16          | Margaret Lister                          | Vac. Part L     |   |                 |   |  | "                                     | 32                       |
| 16          | Leifus Sullivan                          | Laborer         | L   | 62              | Margaret Lister   |  | "                                     | 32                       |
| 16          | W. Clarke                                | Butcher         | "   | 58              | "   |  | "                                     | 32                       |
| 16          | Walter Lambert                           | Bus Driver      | "   | 41              | "   |  | "                                     | 32                       |
| 16          | Peter M. Frederick                       | Grocer          | "   |                 | "   |  | "                                     | 32                       |



*Samson*

WARD, FOR 1902.

| OF REAL PROPERTY.                       |                     |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.   | DOGS.                    | STATISTICS.    |       |          |   |           |                |               |              |                |   |
|---|---------------------|------------------------------|-------------------------------|---|---------------------------|--|---|--|--------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|---|
| 10                                      | 11                  | 12                           | 13                            | 14  | 15                        | 16   | 17  | 18   | 19                       | 20             | 21    | 22       | 23  | 24        | 25             | 26            |              |                |   |
| No. of Acres Part or other Measurement. | No. of Acres Cared. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between ages of 14 and 16. Proportion from 1 to 14 years. | Total No. of Days Labor. | Road Division. | Dogs. | Hickses. | No. of Persons in Family of Person taxed as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| 1902<br>April 19                        |                     |                              |                               |   |                           |  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
| } \$ 3/100 Excluded in Hotel Cash.      |                     |                              |                               |   |                           |  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 400                          |                               |   |                           | 400  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 1000                         |                               |   |                           | 1000   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
| 19/100                                  |                     | 1000                         |                               | 300   |                           | 1300   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 2000                         |                               | 400   |                           | 2400   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 500                          |                               |   |                           | 500  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 600                          |                               |   |                           | 600  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 1000                         |                               |   |                           | 1000   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
| 16/100                                  |                     |                              |                               | 500   |                           | 500  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     |                              |                               | 500   |                           | 500  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 1000                         |                               | 300   |                           | 1300   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 500                          |                               |   |                           | 500  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 1000                         |                               |   |                           | 1000   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
| 16/100                                  |                     | 1000                         |                               |   |                           | 1000   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 1600                         |                               | 200   |                           | 1800   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 1000                         |                               |   |                           | 1000   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
| 16/100                                  |                     | 3500                         |                               | 500   |                           | 4000   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     |                              |                               |   |                           |  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 2000                         |                               |   |                           | 2000   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 500                          |                               |   |                           | 500  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
| 47/100                                  |                     | 2000                         |                               | 200   |                           | 2200   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 500                          |                               |   |                           | 500  |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 2000                         |                               | 200   |                           | 2200   |   |  |                          |                |       |          |   |           |                |               |              |                |   |
|   |                     | 20100                        |                               | 1500  | 1500                      | 23400  | 3+  |  | 1                        | 34             | 1     |          |   |           |                |               |              |                |   |
|   |                     | 21300                        |                               | 1500  | 1500                      |  |   |  | 1                        | 34             | 1     |          |   |           |                |               |              |                |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |             |  |                 |   | DESCRIPTION AND VALUE                              |                                       |                         |
|---|--|-------------|--|-----------------|---|--|---------------------------------------|-------------------------|
| 1   | 2  | 3           | 4  | 5               | 6   | 7  | 8                                     | 9                       |
| No. ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION. | Residential, Transient, or Floating, or Other. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, or (Residence, etc.) | STREET, SQUARE, OR OTHER DESIGNATION. | No. or Lot, House, Etc. |
| 16  | Margaret Lister                          | Vac. Part L |  |                 |   |  | P. V. Front                           | 32                      |
| 16  | W. F. Jones                              |             |  | 45              | Margaret Lister   |  |                                       | 32                      |
| 16  | Harry Johnston                           | Bar Tender  |  | 35              |   |  |                                       | 32                      |
| 16  | Geo. J. Thomas                           | Butcher     |  | 42              |   |  |                                       | 32                      |
| 16  | Margaret Lister                          | Vac. Part L |  |                 |   |  |                                       | 32                      |
| 16  | "  | "           |  | "               |   |  |                                       | 32                      |
| 16  | Geo. W. Jas. & Coman                     | Shoe Store  |  |                 |   |  |                                       | 32                      |
| 17  | Donald W. Waters                         | Druggist    |  | 45              | J. W. Butterfield   |  | S. Bridge                             | 1                       |
| 17  | Samuel Benson                            | Barber      |  | 37              |   |  |                                       | 1                       |
| 17  | Azada Mills                              | Spinster    |  |                 |   |  |                                       | 1                       |
| 17  | Haigh & Leese Co.                        |             |  |                 |   |  |                                       | 1                       |
| 17  | Samuel J. Bull                           | Barrister   |  |                 |   |  |                                       | 1                       |
| 17  | J. W. Butterfield                        | Vac. Part L |  |                 |   |  |                                       | 1                       |
| 17  | Stephen D. Lazier                        | Solicitor   |  |                 |   |  |                                       | 1                       |
| 17  | C. C. Leavens                            |             |  |                 |   |  |                                       | 1                       |
|   | Elas Lemwa                               | Shoefitting |  |                 |   |  |                                       |                         |
| 18  | Jas. W. Mackie                           | Gentleman   |  | 38              | Jas. Mackie   |  | St                                    | D                       |
| 18  | Chas. E. Bishop                          | Grain etc   |  | 45              |   |  | P                                     | D                       |
| 18  | Thos. Stewart                            | Ins. Agent  |  | 35              |   |  |                                       | D                       |
| 18  | Wallbridge & Clarke                      | Grocers     |  |                 | Jas. Vair   |  |                                       | D                       |
| 18  | Geo. Wallbridge                          | Grocer      |  |                 | Chas. E. W. Colling   |  |                                       | D                       |
| 18  | Stewart Mason                            | Barrister   |  |                 | Jas. Vair   |  |                                       | D                       |
| 18  | Wallbridge & Clarke                      | Grocers     |  |                 |   |  |                                       | D                       |
| 18  | J. Parker Thomas                         | Office      |  |                 |   |  |                                       | D                       |
| 18  | Wallbridge & Clarke                      | Grocers     |  |                 |   |  |                                       | D                       |
| 18  | Henry P. Thomas                          | Office      |  |                 |   |  |                                       | D                       |



*Sanson*

WARD, FOR 1902.

| OF REAL PROPERTY.                       |                        |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.                           | DOGS.                        | STATISTICS.              |                |       |         |  |           |                |               |              |                 |   |          |
|---|------------------------|--|-------------------------------|---|---------------------------|--|---|--|------------------------------|--------------------------|----------------|-------|---------|--|-----------|----------------|---------------|--------------|-----------------|---|----------|
| 10                                      | 11                     | 12   | 13                            | 14  | 15                        | 16   | 17  | 18                                       | 19                           | 20                       | 21             | 22    | 23      | 24   | 25        | 26             |               |              |                 |   |          |
| No. of Acres Past or other Measurement. | No. of Acres Cultured. | Value of high and low water Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between age of 14 and 16 years. | Persons from 14 to 16 years. | Total No. of Days Labor. | Road Division. | Dogs. | Horses. | No. of Persons in Family of Person and in household. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Date of Delivery of Notice, under Section 41. |          |
|   |                        | 500  |                               |   |                           |  | 500   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   | 1902     |
|   |                        | 2,000                                      |                               | 500   |                           |  | 2,500   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   | April 19 |
|   |                        | 500  |                               |   |                           |  | 500   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
| 47/100                                  |                        | 2,000                                      |                               | 200   |                           |  | 2,200   |  |                              |                          |                |       |         |  |           | 1 P            |               |              |                 |   |          |
|   |                        | 1,600                                      |                               |   |                           |  |   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 1,000                                      |                               |   |                           |  | 2,600   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 6,000                                      |                               | 1,500   |                           |  | 7,500   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 5,000                                      |                               | 3,000   |                           |  | 8,000   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 1,000                                      |                               |   |                           |  | 1,000   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 2,200                                      |                               |   |                           |  | 2,200   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 1,500                                      |                               | 1,000   |                           |  | 2,500   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
| 5/100                                   |                        | 500  |                               | 1,000   |                           |  | 1,500   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 400  |                               |   |                           |  | 400   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 600  |                               |   |                           |  | 600   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 1,600                                      |                               |   |                           |  | 1,600   |  |                              |                          |                |       |         |  |           | 2 P            |               |              |                 |   |          |
|   |                        | 800  |                               |   |                           |  | 800   |  |                              |                          |                |       |         |  |           | 7 186          |               |              |                 |   |          |
|   |                        | 1,800                                      |                               |   |                           |  | 1,800   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 2,000                                      |                               |   |                           |  | 2,000   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 1,800                                      |                               | 200   |                           |  | 3,800   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
| 14 1/100                                |                        |  |                               | 200   |                           |  | 200   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 1,000                                      |                               |   |                           |  | 1,000   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 1,700                                      |                               |   |                           |  | 1,700   |  |                              |                          |                |       |         |  |           |                |               |              |                 |   |          |
|   |                        | 55,500                                     |                               | 7,200   |                           |  | 44,900  |  |                              |                          |                |       |         |  |           | 10             |               |              |                 |   |          |
|   |                        | 55,500                                     |                               | 7,200   | 1,200                     |  |   |  |                              |                          |                |       |         |  |           | 10             |               |              |                 |   |          |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| ASSESSMENT ROLL FOR THE YEAR 1900          |  |                       |                                      |                 | DESCRIPTION AND VALUE   |               |                                       |                         |
|--|--|-----------------------|--------------------------------------|-----------------|---|---------------|---------------------------------------|-------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED |  |                       |                                      |                 |   |               |                                       |                         |
| 1  | 2  | 3                     | 4                                    | 5               | 6   | 7             | 8                                     | 9                       |
| No. ON ROLL                                | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.           | Residence, Homestead, Exemption, &c. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE, OR OTHER DESIGNATION. | No. of Lots, House, &c. |
| 13   | Jno. Vair                                | Vac. Part L           |                                      |                 |   |               | P. S. Bridge                          | 2                       |
| 13   | "  | "                     |                                      |                 |   |               | "                                     | 2                       |
| 14   | E. J. Butler                             | Barriester            |                                      |                 | Jno. Vair   |               | "                                     | 2                       |
| 15   | Geo. Denmark                             | "                     |                                      |                 | "   |               | "                                     | 2                       |
| 15   | Jno. Vair                                | Vac. Hall L           |                                      |                 |   |               | "                                     | 2                       |
| 19   | Gas. Mackie                              | Hotel                 |                                      | 67              |   |               | St. E. Front                          | 8                       |
| 20   | Richard + Jno. Burke                     | "                     |                                      |                 | D. & Leavens  |               | "                                     | A                       |
| 20   | D. & Leavens                             | Vac. Store L          |                                      |                 |   |               | P                                     | A                       |
| 21   | Jno. Carter                              | "                     |                                      | 65              | H. H. Leavens   |               | "                                     | 1                       |
| 21   | W. H.                                    | Grocers               |                                      | 35              | "   |               | "                                     | 1                       |
| 21   | H. H. Leavens                            | "                     |                                      |                 | Aptains   |               | "                                     | 1                       |
| 22   | J. H. P. Young                           | Grocer                |                                      | 51              | D. & Leavens  |               | "                                     | 2                       |
| 22   | Chas. Green                              | Butcher               |                                      | 50              | "   |               | "                                     | 2                       |
| 22   | Geo. Boyle                               | Grocer                |                                      | 57              | C. C. Leavens   |               | "                                     | 2                       |
| 23   | Benny L. Forward                         | Tobaccoist            |                                      | 59              | Florence Yeomans  |               | "                                     | 3                       |
| 23   | Gas. D. Eastaly                          | Butcher               |                                      | 38              | "   |               | "                                     | 3                       |
| 23   | W. Gibson                                | Shoemaker             |                                      | "               | "   |               | "                                     | 3                       |
| 23   | W. Black + Son                           | Lick + Pork L         |                                      |                 | "   |               | "                                     | 3                       |
| 23   | Wm. Black                                | "                     |                                      | "               | "   |               | "                                     | 3                       |
| 23   | W. C. Black                              | "                     |                                      | "               | "   |               | "                                     | 3                       |
| 24   | Rich. + Jno. Burke                       | Old Haberdashery Shop |                                      |                 | D. & Leavens  |               | "                                     | 3                       |
| 24   | S. S. Potter                             | Florist               |                                      | 46              | "   |               | D. H. McManny                         | 4                       |
| 24   | Thos. Blaind                             | Painter               |                                      | 51              | D. H. Leavens   |               | "                                     | 4                       |
| 24   | Geo. Evans                               | Lithographer          |                                      | 41              | "   |               | "                                     | 4                       |
| 25   | Jno. A. Mackie                           | Stables L             |                                      |                 | "   |               | "                                     | 4                       |



WARD, FOR 1,902.

| OF REAL PROPERTY.                       |                        |  |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.                   |                              |                       |                | DOGS. |          | STATISTICS.                       |           |                |               |              |                |   |  |
|---|------------------------|--|-------------------------------|---|---------------------------|--|---|----------------------------------|------------------------------|-----------------------|----------------|-------|----------|-----------------------------------|-----------|----------------|---------------|--------------|----------------|---|--|
| 10                                      | 11                     | 12                                     | 13                            | 14  | 15                        | 16   | 17  | 18                               |                              |                       |                | 19    | 20       | 21                                | 22        | 23             | 24            | 25           | 26             |   |  |
| No. of Acres Paid or other Measurement. | No. of Acres Surveyed. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between ages 18 and 21. | Persons from 21 to 64 years. | Total No. Days Labor. | Real Division. | Dogs. | Bitches. | No. of Pigs in State as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |  |
| 1 1/4 100                               |                        | 800                                    |                               |   |                           |  | 1600  |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                | 1902  |  |
|   |                        | 800                                    |                               |   |                           |  |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                | April 19                                      |  |
|   |                        | 500                                    |                               |   |                           |  | 500   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
|   |                        | 500                                    |                               |   |                           |  | 500   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
|   |                        | 800                                    |                               |   |                           | 800  |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
| 2 1/100                                 |                        | 7500                                   |                               | 1500  |                           | 9000   | 4   |                                  |                              |                       |                |       |          |                                   | 20 R.B.   |                |               |              | 1              |   |  |
| 7/100                                   |                        | 4500                                   |                               | 600   |                           | 5100   |   |                                  |                              |                       |                |       |          |                                   | 12 R.B.   |                |               |              |                |   |  |
|   |                        | 2000                                   |                               |   |                           | 2000   |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
| 7/100                                   |                        | 2800                                   |                               | 1400  | 600                       | 4800   |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
| 4 1/100                                 |                        | 2000                                   |                               | 500   |                           | 2500   |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
|   |                        | 2000                                   |                               | 200   |                           | 2200   |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
|   |                        | 2000                                   |                               | 500   |                           | 2500   |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
|   |                        | 800                                    |                               | 200   |                           | 1000   |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
|   |                        | 3000                                   |                               |   |                           | 3000   |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
|   |                        | 600                                    |                               |   |                           | 600  |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
| 5 1/100                                 |                        | 600                                    |                               |   |                           |  |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
|   |                        | 600                                    |                               |   |                           |  |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
|   |                        | 600                                    |                               |   |                           | 1800   |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
| 4 1/100                                 |                        | 100                                    |                               |   |                           | 100  |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
| " "                                     |                        | 400                                    |                               |   |                           | 400  |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
| " "                                     |                        | 200                                    |                               |   |                           | 200  |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
| 8/100                                   |                        | 2000                                   |                               |   |                           | 2000   |   |                                  |                              |                       |                |       |          |                                   |           |                |               |              |                |   |  |
| 351 00                                  |                        |  |                               | 4900 600                                      |                           | 40000 6  |   |                                  |                              |                       |                |       |          | 38                                |           |                |               |              | 1              |   |  |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| ASSESSMENT ROLL FOR THE                     |  |                          |  |                  | DESCRIPTION AND VALUE   |               |                                       |                        |
|---|--|--------------------------|--|------------------|---|---------------|---------------------------------------|------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                          |  |                  |   |               |                                       |                        |
| 1   | 2  | 3                        | 4  | 5                | 6   | 7             | 8                                     | 9                      |
| No. ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.              | Place of Birth, Home Address, Parents' Name. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE, OR OTHER DESIGNATION. | No. or Lot, House, &c. |
| 26  | City Property                            | Market Square            |  |                  |   |               | P. E. Front                           |                        |
| 27  | <del>Wm. Patterson</del>                 | <del>Confessionary</del> |  |                  |   |               | "                                     | 20                     |
| 27  | <del>Henry Corby</del>                   | <del>Agent</del>         |  |                  |   |               | "                                     | 20                     |
| 27  | <del>Lucius Swillager</del>              | <del>Agent</del>         |  |                  |   |               | "                                     | 19 <sup>l</sup>        |
| 28  | Wm. Sweetman                             | Games Maker              |  | 71               | Phippers Est. South Graham St.  |               | "                                     | 19 <sup>l</sup>        |
| 28  | Donald Graham                            | Soap Works               |  |                  |   |               | "                                     | 19 <sup>l</sup>        |
| 28  | Mary Mann                                | Widow                    |  |                  |   |               | "                                     | 19 <sup>l</sup>        |
| 29  | Mary McCoy                               |                          |  |                  |   |               | "                                     | 19 <sup>a</sup>        |
| 30  |  | Livery                   |  |                  |   |               | "                                     | 18                     |
| 31  | Henry McIninch                           | Blacksmith               |  | 57               | U. S. Tailiner  |               | "                                     | 17 <sup>l</sup>        |
| 31  | Constance Kidley                         | Vac. Hotel               |  |                  |   |               | "                                     | 17 <sup>l</sup>        |
| 32  | Chas. B. Foster                          | Boarding House           |  | 58               |   |               | "                                     | 16 <sup>a</sup>        |
| 33  | Paul Lalonde                             | Music                    |  | 27               | Henry Lalonde   |               | St. H. Dundas                         | 16 <sup>l</sup>        |
| 33  | Leon L.                                  | Shoemaker                |  |                  |   |               | "                                     | 16 <sup>l</sup>        |
| 34  | Frank Sharp                              | Painter Bank             |  | 38               | Isaac Frost   |               | P. W. Pinnacle                        | 16 <sup>a</sup>        |
| 35  | Geo. Frost                               | Blacksmith               |  | 46               |   |               | "                                     | 16 <sup>l</sup>        |
| 36  | Eveline Sedner                           | Widow                    |  |                  |   |               | "                                     | 16 <sup>a</sup>        |
| 37  | Edwd. O. Corvick                         | Engineer                 |  | 39               | Sylvester Sidley  |               | "                                     | 17                     |
| 38  | Jas. Malysa                              | Sailor                   |  | 53               | Elizabeth Kelly   |               | "                                     | 17                     |
| 39  | L. W. Brighton                           | Cheese Buyer             |  |                  |   |               | "                                     | 17                     |
|   | L. W. Brighton                           | Storehouse               |  |                  | Jas. Cummins Jr.  |               | "                                     | 18 <sup>a</sup>        |
| 40  | Jas. Lunning                             | Mariner                  |  | 62               | Mary Pagnan   |               | "                                     | 18 <sup>l</sup>        |
|   | Otton L. Lunning                         | Clerk                    |  | 27               |   |               | "                                     | 19                     |
| 41  | School House                             |                          |  |                  |   |               | "                                     | 19                     |
| 42  | Richard Creaton                          | Baker                    |  | 66               |   |               | "                                     | 20 <sup>a</sup>        |



WARD, FOR 1,902.

| OF REAL PROPERTY.                       |                          |   |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.          | DOGS.                                 | STATISTICS.                            |  |                |       |         |   |           |                |               |              |                |   |                        |
|---|--------------------------|---|-------------------------------|---|---------------------------|--|---|-------------------------|---------------------------------------|--|--|----------------|-------|---------|---|-----------|----------------|---------------|--------------|----------------|---|------------------------|
| 10                                      | 11                       | 12  | 13                            | 14  | 15                        | 16   | 17  | 18                      | 19                                    | 20                                     | 21                                     | 22             | 23    | 24      | 25  | 26        |                |               |              |                |   |                        |
| No. of Acres Past or other Measurement. | No. of Acres Cultivated. | Value of each Easement or Right in Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Class of Real Property. | Value from 1st to 10th Days of Labor. | Value from 11th to 20th Days of Labor. | Value from 21st to 30th Days of Labor. | Real Division. | Dogs. | Horses. | No. of Persons in Family of Person named as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Houses. | Date of Delivery of Notice, under Section 41. |                        |
| 1 1/4                                   |                          |   |                               |   |                           |  |   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   | 1902<br>April 19 30000 |
| 52/100                                  |                          | 6000  |                               |   |                           |  | 6,000   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                | 1   |                        |
|   |                          | 600   |                               |   |                           |  | 600   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 23/100                                  |                          | 500   |                               |   |                           |  | 500   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
|   |                          | 1100  |                               |   |                           |  | 1,100   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 1/100                                   |                          |   |                               |   |                           |  |   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 1/2                                     |                          | 800   |                               | 500   |                           |  | 1,300   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                | 9   |                        |
| 1/2                                     |                          | 500   |                               |   |                           |  | 500   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
|   |                          | 3,500   |                               |   |                           |  | 3,500   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
|   |                          | 2000  |                               |   |                           |  | 2,000   | 2                       |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 1/2 3/100                               |                          | 450   |                               |   |                           |  | 450   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
|   |                          | 450   |                               |   |                           |  | 450   | 2                       |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 4/100                                   |                          | 700   |                               |   |                           |  | 700   | 2                       |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 7/100                                   |                          | 750   |                               |   |                           |  | 750   | 1                       |                                       |  |  |                |       |         |   |           |                |               |              |                | 1   |                        |
| 9/100                                   |                          | 750   |                               |   |                           |  | 750   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   | 1                      |
| 1/4                                     |                          | 700   |                               |   |                           |  | 700   | 3                       |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
|   |                          | 1100  |                               |   |                           |  | 1100  |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
|   |                          | 2000  |                               |   |                           |  | 2000  | 4                       |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 53/100                                  |                          | 1,300   |                               | 1000  |                           |  | 2,300   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 17/100                                  |                          | 1,100   |                               |   |                           |  | 1,100   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 1/2                                     |                          |   |                               |   |                           |  |   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 1/2                                     |                          |   |                               |   |                           |  |   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   | 4000                   |
| 22/100                                  |                          | 2,000   |                               |   |                           |  | 2,000   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                | 3   |                        |
|   |                          |   |                               |   |                           |  |   |                         |                                       |  |  |                |       |         |   |           |                |               |              |                |   |                        |
| 24,400                                  |                          |   |                               | 500 1000                                      |                           |  | 25,900  | 14                      |                                       |  |  | 1              | 65    |         | 1   |           |                |               |              | 18             |   |                        |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |              |  |                 |   | DESCRIPTION AND VALUE   |  |                           |
|---|---|--------------|--|-----------------|---|---|--|---------------------------|
| 1   | 2   | 3            | 4  | 5               | 6   | 7   | 8  | 9                         |
| No.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.  | Excluded,<br>Municipalities,<br>Formerly free. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>8 (Public School)<br>& (Private School) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. or Lot,<br>House, &c. |
| 41  | A. B. Falkner                               | Vac. House   |  |                 |   |   | P. O. McNamany                           | 28                        |
| 43  | "   | "            |  |                 |   |   | "  | 9                         |
| 43  | "   | "            |  |                 |   |   | "  | 9                         |
| 43  | "   | "            |  |                 |   |   | "  | 9                         |
| 44  | "   | "            |  |                 |   |   | "  | 10                        |
| 44  | "   | "            |  |                 |   |   | "  | 10                        |
| 45  | W. B. Hayes                                 | clothing     |  | 54              | A. B. Falkner   |   | "  | 11                        |
| 45  | A. B. Falkner                               | Vac. Part    |  |                 | Upstairs  |   | "  | 11                        |
| 45  | "   | "            |  |                 | "   |   | "  | 11                        |
| 45  | "   | "            |  |                 | "   |   | "  | 11                        |
| 46  | W. B. Hayes                                 | 2nd. Hotel   |  | 54              | Emily McLeod  |   | "  | 12                        |
| 47  | Jas. Collier                                | Florist etc. |  | 52              | J. P. Thompson  |   | "  | 13                        |
| 48  | E. T. Burnett                               | Livery       |  | 50              | Emily McLeod  |   | W. Market Lane                           | 14                        |
| 49  | "   | "            |  | "               | "   |   | "  | 15                        |
| 50  | W. Galbraith                                | (Merchant)   |  |                 | Mary C. Pritchley   |   | S. Bridge                                | 1                         |
| 51  | J. E. Walmsley                              | (Merchant)   |  |                 | "   |   | "  | "                         |
| 51  | Vac. ft. Lot                                | (8 ft.)      |  |                 |   |   | W. Pinnacle                              | 8                         |
| 52  | "   | "            |  |                 |   |   | "  | 7                         |
| 53  | "   | "            |  |                 |   |   | "  | 6                         |
| 54  | "   | "            |  |                 |   |   | "  | 5                         |
| 55  | "   | "            |  |                 |   |   | "  | 2                         |
| 56  | "   | "            |  |                 |   |   | S. Bridge                                | 3                         |
| 57  | "   | "            |  |                 |   |   | "  | 4                         |
| 58  | Jas. B. Lake                                | "            |  |                 | Emmal C. Yorker   |   | S. Pinnacle                              | 28                        |
| 59  | "   | Livery       |  |                 | "   |   | "  | 28                        |

Government





ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| ASSESSMENT ROLL FOR THE YEAR 1907           |   |                 |  |                 |   | DESCRIPTION AND VALUE. |  |                            |
|---|---|-----------------|--|-----------------|---|------------------------|--|----------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |                 |  |                 |   |                        |  |                            |
| No.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY.                               | OCCUPATION.     | Inhabitant,<br>Transient or<br>Seasonal Boarder. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Not Resident.          | Street Section,<br>or Public School<br>District. | No. of Lots<br>House, Etc. |
| 58  | Henry Curry   |                 | T  |                 | Emma C. Yorker  | P                      | E. Pinnacle                                      | 23                         |
| 59  | <del>W. A. Henderson</del><br><i>Richard Arnold</i><br><i>E. A. Small</i> | <i>Link</i>     | <del>F</del><br><i>F</i>                         |                 |   | --                     | --   | 22                         |
| 59  | Jno B. Harry Lake   | Livery          | T  | 67              |   | --                     | --   | 22                         |
| 59  | Walter Alford   | Office Building | T  | 58              |   | --                     | --   | 22                         |
| 60  | Wm. Alford  | Planing Factory | T  | 47              | Walter Alford   | --                     | --   | 21                         |
| 60  | " "   | prt. of Shop    | "  |                 | Frank Connycastler<br>J. Halliday agt.  | --                     | --   | 21                         |
| 60  | Jno. Russell  | Blackman        | "  | 38              | " "   | Sd                     | --   | 21                         |
| 61  | Heber W. Cronk  | Livery          | "  | 36              | Jas. Cummings   | P                      | --   | 20                         |
| 61  | Edwd. Kaylor  | Shop            | T  | 39              |   | --                     | --   | 20                         |
| 61  | Heber W. Cronk  | Stable          | T  |                 | D. H. Ackerrill   | --                     | --   | 20                         |
| 62  | George Ida + Edith Pope   |                 | T  |                 |   | --                     | --   | 19                         |
| 63  | Henry Pretty  | Trader          | T  | 74              | Jas. Cummings Sr.   | --                     | --   | 18 <sup>b</sup>            |
| 63  | Stephen Griffin   | Laborer         | "  | 34              | " "   | --                     | --   | 18 <sup>b</sup>            |
| 63  | Jason E. Thompson   | Baker           | "  | "               | " "   | --                     | --   | 18 <sup>b</sup>            |
| 64  | Geo. Bradford Jr.   | Blacksmith      | "  | 69              | " "   | Sd                     | --   | 18 <sup>a</sup>            |
| 65  | Wm. A. Hungerford   | Corn' Lrv.      | "  | 53              | Michael Cummings  | P                      | --   | 17 <sup>b</sup>            |
| 66  | Jno. Littlewood   | Engineer        | "  | 45              | Jno. "  | --                     | --   | 17 <sup>a</sup>            |
| 66  | Frank W. Brenton  | Merchant        | "  | 51              | Jas Cummings Jr.  | --                     | --   | 17 <sup>a</sup>            |
| 67  | Clairissa Wilkins   | Widow           | T  |                 |   | --                     | --   | 16 <sup>b</sup>            |
| 67  | Ghas. Hayes   | Woodwork        | T  | 54              | Wm. Ananny Est.<br>J.P. Thompson agt.   | --                     | --   | 16 <sup>b</sup>            |
| 68  | Wm. Ananny Est.   | Vac. (Burned)   | T  |                 |   | --                     | --   | 16 <sup>c</sup>            |
| 69  | Jno. Thompson   |                 | T  | 56              |   | --                     | --   | 16 <sup>a</sup>            |
| 70  | Maurice Buckley   | Trav. Agent     | "  | 41              |   | Sd                     | --   | 16 <sup>d</sup>            |



WARD, FOR 1902.

| OF REAL PROPERTY.                       |                        |                                      |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.                                   |                    | DOGS.                      |                | STATISTICS. |         |   |           |                |               |              |                 |   |  |
|---|------------------------|--------------------------------------|-------------------------------|---|---------------------------|--|---|--|--------------------|----------------------------|----------------|-------------|---------|---|-----------|----------------|---------------|--------------|-----------------|---|--|
| 10                                      | 11                     | 12                                   | 13                            | 14  | 15                        | 16   | 17  | 18   | 19                 | 20                         | 21             | 22          | 23      | 24  | 25        | 26             |               |              |                 |   |  |
| No. of Acres less or other Measurement. | No. of Acres Grossest. | Value of each Acre of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Other Income less than \$1000 from 1910 to 1919. | From 1920 to 1929. | Total No. of Days Laborer. | Rail Division. | Dogs.       | Horses. | No. of Persons in Family of Person named as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Date of Delivery of Notice, under Section 41. |  |
| 1/2                                     |                        |                                      |                               | 500   |                           |  | 500   |  |                    |                            |                |             |         |   |           | 1902           |               |              |                 |   |  |
|   |                        | 3500<br><del>4000</del>              |                               |   |                           |  | 3500<br><del>4000</del>                                       |  |                    |                            |                |             |         |   |           | 4 April 1945   |               |              |                 |   |  |
|   |                        |                                      |                               | 1000  |                           |  | 1000  |  |                    |                            |                |             |         |   |           |                |               |              |                 |   |  |
|   |                        | 1000                                 |                               |   |                           |  | 1000  |  |                    |                            |                |             |         |   |           |                |               |              |                 |   |  |
|   |                        | 2000                                 |                               | 500   |                           |  | 2500  |  |                    |                            |                |             |         |   |           |                |               |              |                 |   |  |
| 1/2                                     |                        | 800                                  |                               |   |                           |  | 800   |  |                    |                            |                |             |         |   |           |                |               |              |                 |   |  |
|   |                        | 400                                  |                               |   |                           |  | 400   | 2  |                    | 1                          |                | 6           | RB.     |   |           |                |               |              |                 |   |  |
| 1/2                                     |                        | 1400                                 |                               | 1000  |                           |  | 2400  | 1  |                    | 1                          |                | 3           | P       |   | 12        |                |               |              |                 |   |  |
|   |                        | 800                                  |                               |   |                           |  | 800   |  |                    |                            |                |             |         |   |           |                |               |              |                 |   |  |
|   |                        | 1200                                 |                               |   |                           |  | 1200  |  |                    |                            |                |             |         |   | 1         |                |               |              |                 |   |  |
| 1/2                                     |                        | 3400                                 |                               |   |                           |  | 3400  |  |                    | 1                          |                | 4           | P       |   | 1         |                |               |              |                 |   |  |
|   |                        | 700                                  |                               |   |                           |  | 700   |  |                    |                            |                | 3           | "       |   |           |                |               |              |                 |   |  |
| 1/4                                     |                        | 700                                  |                               |   |                           |  | 700   |  |                    |                            |                | 2           | "       |   |           |                |               |              |                 |   |  |
|   |                        | 600                                  |                               |   |                           |  | 600   |  |                    |                            |                | 3           | "       |   |           |                |               |              |                 |   |  |
| 1/4                                     |                        | 750                                  |                               |   |                           |  | 750   | 1  |                    | 1                          |                | 4           | RB.     |   |           |                |               |              |                 |   |  |
| 1/4                                     |                        | 2000                                 |                               |   |                           |  | 2000  | 2  |                    |                            |                | 6           | P       |   |           |                |               |              |                 |   |  |
| 1/4                                     |                        | 1800                                 |                               |   |                           |  | 1800  | 1  |                    |                            |                | 9           | "       |   |           |                |               |              |                 |   |  |
|   |                        | 1800                                 |                               |   |                           |  | 1800  |  |                    |                            |                | 3           | "       |   |           |                |               |              |                 |   |  |
| 1/100                                   |                        | 1000                                 |                               |   |                           |  | 1000  |  |                    |                            |                | 4           | "       |   |           |                |               |              |                 |   |  |
|   |                        | 1000                                 |                               |   |                           |  | 1000  |  |                    |                            |                | 2           | "       |   |           |                |               |              |                 |   |  |
| 1/100                                   |                        | 800                                  |                               |   |                           |  | 800   |  |                    |                            |                |             |         |   |           |                |               |              |                 |   |  |
| 1/5                                     |                        | 1200                                 |                               |   |                           |  | 1200  | 1  |                    |                            |                | 4           | P       |   |           |                |               |              |                 |   |  |
| 1/6                                     |                        | 1000                                 |                               |   |                           |  | 1000  |  |                    |                            |                | 2           | RB.     |   |           |                |               |              |                 |   |  |
| 28.350                                  |                        |                                      | 3000                          |   |                           |  | 31350   | 4  |                    | 4                          |                | 55          |         |   | 55        |                |               |              |                 |   |  |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE

| 1           | 2  | 3             | 4                                    | 5               | 6   | 7   | 8                                     | 9                      |
|-------------|--|---------------|--------------------------------------|-----------------|---|---|---------------------------------------|------------------------|
| No. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.   | Probable, Inhabitant, Transient, &c. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non Resident, School Section, &c. (Exempt from Tax) | STREET, SQUARE, OR OTHER DESIGNATION. | No. or Lot, House, &c. |
| 71          | Saml. Lagier                             | Carpenter     | F                                    | 74              |   |   | P. H. Dundas                          | 16 <sup>c</sup>        |
| 72          | Wm. J. Kinchey                           | Porter        |                                      | 48              |   |   | " " "                                 | 16 <sup>f</sup>        |
| 73          | <del>John J. Kinchey</del>               | Vac. House    | -                                    |                 | (Burnt)   |   | W. Church                             | 17                     |
| 73          | Robt. Sharp                              | Laborer       | F                                    | 37              | <del>John J. Kinchey</del>  | Real Estate & Genl. Life Ins. Co.                   | " "                                   | 17                     |
| 73          | <del>John J. Kinchey</del>               | Vac. House    | F                                    |                 | <del>John J. Kinchey</del>  | J. H. Jenkins Manager                               | " "                                   | 17                     |
| 74          | Wm. H. Hornell                           |               |                                      |                 |   |   | " "                                   | 17                     |
| 74          | Lydia M. Lent                            | Widow         | F                                    |                 | J. S. Carman  |   | " "                                   | 18                     |
| 74          | W. S. McShannid                          | Reporter      | -                                    | 24              | " "   | " "   | " "                                   | 18                     |
| 74          | Annie Day                                |               |                                      |                 | " "   | " "   | " "                                   | 18                     |
| 74          | Daniel Donoghue                          | Driver        | -                                    | 31              | " "   | Ed  | " "                                   | 18                     |
| 74          | Timothy Coughlin                         | St. Cutter    | F                                    | 39              |   | " "   | " "                                   | 18                     |
| 75          | W. Williamsen                            | Grocer        | -                                    | 44              |   | " "   | " "                                   | 19 <sup>a</sup>        |
| 76          | W. A. Godbourne                          | Vac. Lot      | F                                    |                 |   | P   | " "                                   | 19 <sup>b</sup>        |
| 76          | Robt. Hamilton                           |               | -                                    |                 |   | " "   | " "                                   | 19 <sup>b</sup>        |
| 77          | Daniel Collins                           | Harbor Master | -                                    | 62              |   | Ed  | " "                                   | 20 <sup>a</sup>        |
| 77          | Wm. B. Collins                           |               | F                                    | 21              |   |   | " "                                   |                        |
| 78          | Patrick O'Brien                          | Vac. House    | F                                    |                 |   | " "   | " "                                   | 20 <sup>b</sup>        |
| 79          | Henry McEninch                           | Blacksmith    | F                                    | 37              | H. H. McEninch  | P   | " "                                   | 21 <sup>a</sup>        |
| 80          | Simon Sheehan                            | Enger         | F                                    | 71              |   | Ed  | " "                                   | 21 <sup>b</sup>        |
| 81          | W. A. Ponton                             | Vac. Lot      | -                                    |                 |   | P   | " "                                   | 21 <sup>c</sup>        |
| 82          | W. H. Cunningham                         | Drill Shed    | De.                                  | 53              |   | " "   | " "                                   | 22                     |
| 83          | Carman Opera House                       |               | F                                    |                 | J. S. Carman  | " "   | " "                                   | 23                     |
| 83          | Emma E. Yorker                           | Vac. ft. Lot  | F                                    |                 | (100 ft.)   | " "   | " "                                   | 23                     |
| 84          | Joseph W. Burke                          | Minister      | -                                    | 74              | (Parsonage)   | " "   | S. Bridge                             | E                      |
| 85          | Wm. Alford                               | Builder       | -                                    | 42              |   | " "   | E. Church                             | J                      |



Samson

WARD, FOR 1902.

8

| OF REAL PROPERTY.                             |                             |  | PERSONAL PROPERTY AND TAXABLE INCOME. |   |                              | Aggregate Value of all Property.                                 | STATUTE LABOR.   | DOGS.  | STATISTICS.                     |                             |                |       |         |   |           |                |               |              |                |  |
|---|-----------------------------|--|---------------------------------------|---|------------------------------|--|--|--|---------------------------------|-----------------------------|----------------|-------|---------|---|-----------|----------------|---------------|--------------|----------------|--|
| 10  | 11                          | 12   | 13                                    | 14  | 15                           | 16   | 17   | 18   | 19                              | 20                          | 21             | 22    | 23      | 24  | 25        | 26             |               |              |                |  |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cultivated. | Value of each<br>Acre of Real<br>Property. | Total Value<br>of Real<br>Property.   | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 3 and 16.<br>No. of Years. | Persons from 17<br>to 60 Years. | Total No. of<br>Days Labor. | Road Division. | Dogs. | Horses. | No. of Persons in<br>Family of Person<br>owning the Property. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |
| 1/6   |                             | 400  |                                       |   |                              | 400  | 3  |  |                                 |                             |                |       |         | 6 P   |           |                |               |              |                | 1902<br>April 19                                       |
| 1/6   |                             | 1450                                       |                                       |   |                              | 1450   | 2  |  |                                 |                             |                |       |         | 5 P   |           |                |               |              |                |  |
|   |                             | 700  |                                       |   |                              | 700  |  |  |                                 |                             |                |       |         |   |           |                |               |              |                |  |
|   |                             | 700  |                                       |   |                              | 700  | 4  |  |                                 |                             |                |       |         | 8 P   |           |                |               |              | 1              |  |
| 1/2   |                             | 700  |                                       |   |                              | 700  |  |  |                                 |                             |                |       |         |   |           |                |               |              |                |  |
|   |                             | 700  |                                       |   |                              | 1400   |  |  |                                 |                             |                |       |         |   |           |                |               |              |                |  |
|   |                             | 700  |                                       |   |                              | 700  |  |  |                                 |                             |                |       |         | 2 P   |           |                |               |              |                |  |
|   |                             | 700  |                                       |   |                              | 700  |  |  |                                 |                             |                |       |         | 4   |           |                |               |              |                |  |
| 1/2   |                             | 700  |                                       |   |                              | 700  |  |  |                                 |                             |                |       |         | 5   |           |                |               |              |                |  |
|   |                             | 700  |                                       |   |                              | 700  |  |  |                                 |                             |                |       |         | 4 R.B.  |           |                |               |              | 2              |  |
|   |                             | 1400                                       |                                       |   |                              | 1400   | 2  |  |                                 |                             |                |       |         | 7   |           |                |               |              |                |  |
|   |                             | 1600                                       |                                       |   |                              | 1600   |  |  |                                 |                             |                |       |         | 3   |           |                |               |              |                |  |
|   |                             | 300  |                                       |   |                              | 300  |  |  |                                 |                             |                |       |         |   |           |                |               |              |                |  |
|   |                             | 300  |                                       |   |                              | 300  |  |  |                                 |                             |                |       |         |   |           |                |               |              |                |  |
| 1/4   |                             | 1200                                       |                                       |   |                              | 1200   | 1  |  |                                 |                             |                | 1     | 4 R.B.  |   |           |                |               |              |                |  |
| 1/4   |                             | 1800                                       |                                       |   |                              | 1800   |  |  |                                 |                             |                |       |         |   |           |                |               |              |                |  |
|   |                             | 2000                                       |                                       |   |                              | 2000   |  |  |                                 |                             |                |       |         |   |           |                |               |              |                |  |
| 2/100   |                             | 700  |                                       |   |                              | 700  |  |  | 1                               |                             |                |       | 6 P     |   |           |                |               |              |                |  |
|   |                             | 750  |                                       |   |                              | 750  |  |  | 1                               |                             |                |       | 2 R.B.  |   |           |                |               |              |                |  |
| 7/100   |                             | 200  |                                       |   |                              | 200  |  |  |                                 |                             |                |       |         |   |           |                |               |              |                |  |
| 1/2   |                             |  |                                       |   |                              |  | 4  |  |                                 |                             |                |       | 7 P     |   |           |                |               |              |                | 10,000   |
| 1/2   |                             | 10,000                                     |                                       |   |                              | 10,000   |  |  |                                 |                             |                |       |         |   |           |                |               |              |                |  |
|   |                             | 800  |                                       |   |                              | 800  |  |  |                                 |                             |                |       |         |   |           |                |               |              |                |  |
| 17/100  |                             | 5300                                       |                                       | 1000  |                              | 6300   |  |  |                                 |                             |                |       | 5 P     |   |           |                |               |              |                |  |
| 1/10  |                             | 650  |                                       |   |                              | 650  | 3  |  |                                 |                             |                |       | 6       |   |           |                |               |              |                |  |
| 32650   |                             |  |                                       | 1000  |                              | 33650  | 19   |  | 3                               |                             |                | 74    |         |   |           | 3              |               |              |                |  |

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| ASSESSMENT ROLL FOR THE YEAR 1882           |  |                |   |                 | DESCRIPTION AND VALUE   |               |                                       |                         |
|---|--|----------------|---|-----------------|---|---------------|---------------------------------------|-------------------------|
| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                |   |                 |   |               |                                       |                         |
| 1   | 2  | 3              | 4   | 5               | 6   | 7             | 8                                     | 9                       |
| No. ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.    | Probable, or Estimated, Value of Real Estate. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Not Resident. | Street, Square, or other designation. | No. of Lots, House, &c. |
| 56  | Jno. Fern                                | Tobacconist    | \$48  |                 |   |               | P E. Church                           | 76                      |
| 57  | Jno. Shea                                | Bill Poster    | \$24  |                 | Mary B. Maiden  |               | SS                                    | 6                       |
| 57  | Stephen Garrett                          | Sailiff        | \$80  |                 |   |               | P                                     | 6                       |
| 58  | Rev. J. W. Burke                         | Vac. Lot       |   |                 |   |               |                                       | 6                       |
| 59  | W. W. Simpson                            | Gentleman      | \$75  |                 | Joseph Reeves   |               |                                       | 6                       |
| 59  | Robt. B.                                 | Clerk          |   |                 |   |               |                                       |                         |
| 90  | Nelson Kiser                             | Laborer        |   | 56              | Rev. J. W. Burke  |               | A. Lattimer                           | 2                       |
| 91  | Robert A. Mackie                         | Bigar Maker    | \$37  |                 |   |               | SS S. Church                          | 6                       |
| 91  | Jas. W. Mackie                           | Sumptuous      |   |                 |   |               |                                       | 6                       |
| 92  | Ellen Shea                               | Widow          | \$  |                 |   |               |                                       | 8                       |
| 93  | Rev. J. W. Burke                         | Vac. Lot       |   |                 |   |               | P                                     | A                       |
| 94  | Ellen Seacon                             | Widow          | \$  |                 | Frank Foster  |               |                                       | 18 <sup>6</sup>         |
| 94  | Daniel Gallagher                         | Clerk          |   | 57              | W. J. McCannagh   |               | SS                                    | 18 <sup>6</sup>         |
| 95  | F. G. Brenton                            | Cheese Copaker | \$52  |                 | Geo. Pearson  |               | P                                     | 18 <sup>a</sup>         |
| 96  | Jno. Dalton                              | Foundry        | \$56  |                 |   |               |                                       | 17                      |
| 96  |  | Garden Plot    |   |                 |   |               |                                       | 17                      |
| 97  | Mary A. Abrams                           | Spinster       |   |                 |   |               | SS                                    | 16                      |
| 97  | Jno. Weir                                | Livery         |   | 57              |   |               |                                       | 16                      |
| 97  | Ellen Roe                                | Widow          |   |                 |   |               |                                       | 16                      |
| 97  | Mary Schuster                            |                |   |                 |   |               | P                                     | 16                      |
| 98  | Samuel Wood                              | Grocer         | \$67  |                 |   |               | A. Dundas                             | 16                      |
| 99  |  |                |   |                 |   |               |                                       | A                       |
| 100   | Mary Ann Chertsey                        | Vac. House     |   |                 |   |               |                                       | 18                      |
| 101   | Bartholomew Chertsey                     | Vac. Lot       |   |                 |   |               |                                       | 6                       |
| 102   | Jno. Bell                                |                |   |                 |   |               |                                       | 20                      |
|   |  |                |   |                 |   |               | E. Turnbull                           | 18                      |



9

1902  
April 19

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                    |  |                 |   | DESCRIPTION AND VALUE                           |                                       |                           |
|---|--|--------------------|--|-----------------|---|---|---------------------------------------|---------------------------|
| 1   | 2  | 3                  | 4  | 5               | 6   | 7   | 8                                     | 9                         |
| No. ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Residence, Transient, or Boarding House. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, or (Exemption to) | STREET, SQUARE, OR OTHER DESIGNATION. | No. or Lot, House, &c.    |
| 103   | W. Stewart                               | Janitor            | F  | 64              | Eliy. Kelly   |   | P. E. Lumbull                         | b                         |
| 104   | Simon Kerr                               | Mason              |  | 25              | J. D. Clapp   |   |                                       | D                         |
| 105   | T. S. Carman                             | Occ. House         | F  |                 |   |   |                                       | E                         |
| 105   | W. E. Curry                              | Gentleman          | F  | 63              | T. S. Carman  |   |                                       | E                         |
| 106   | Fred. E. Lingham                         | Trader             | F  | 47              |   |   | St. John                              | F                         |
| 106   | "  | "                  | "  | "               |   |   |                                       | E                         |
| 107   | Harriett A. Logart                       | Widow              | F  |                 |   |   |                                       | 11 & 10                   |
| 108   | Thos. Ritchie                            | Merchant           |  | 61              |   |   | E.                                    | 9 & 8 & 12 & 13 & 14 & 15 |
| 108   | Fred. E. Lingham                         | Garden Lot         | F  |                 |   |   |                                       | 11 & 10                   |
| 108   | W. E. Sprague                            | Ok. D.             |  | 48              |   |   | St. George                            | 9                         |
| 108   | J. L. Biggar                             | Barister           |  | 27              |   |   |                                       | 8                         |
| 108   | Barister                                 | "                  | F  |                 | J. L. Biggar  |   |                                       | 7                         |
| 109   | Ethel Lingham                            | Widow              | F  |                 | Fred. E. Lingham  |   |                                       | E                         |
| 110   | Sarah <del>Biggar</del>                  | Occ. Lot           | F  |                 |   |   |                                       | D                         |
| 111   | Ernest H. Bird                           | Act. 3/4 of Common | F  | 56              | Jas. A. Quackenbush   |   |                                       | D                         |
| 111   | Jas. Gordon                              | Contractor         | F  | 67              |   |   |                                       | D                         |
| 112   | Henry Corby                              | Sam Lot            |  |                 |   |   |                                       | b                         |
| 113   | Samantha J. Parker                       | Widow              | F  |                 | J. L. Parker & W. Parker  |   |                                       | A                         |
| 114   | Jane Wallbridge                          | Occ. Lot           | F  |                 | (North Half)  |   |                                       | E                         |
| 114   | Jno. Taylor                              | "                  |  |                 | (South Half)  |   |                                       | E                         |
| 115   | Mary Quinn                               | Spinster           | F  |                 | Samuel Chippen  | SS  |                                       | 9                         |
| 115   | Edgar Winter                             | Gardener           |  | 68              |   | P   |                                       | 9                         |
| 116   | W. Burgoyne                              | (Ok.)              |  |                 |   | SS  |                                       | 8                         |
| 116   | W. Penny                                 | Laborer            |  | 29              | J. Edwin  |   |                                       | 8                         |
| 117   | Jas. Deegan                              | Brickmaker         | F  | 54              |   |   | E. George                             | A                         |



*Samson*

WARD, FOR 1902.

10

| OF REAL PROPERTY.                       |                       |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.                     |                              |                                     | DOGS.          | STATISTICS. |          |                                       |           |                |               |              |                |   |
|---|-----------------------|------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|-------------------------------------|----------------|-------------|----------|---------------------------------------|-----------|----------------|---------------|--------------|----------------|---|
| 10                                      | 11                    | 12                           | 13                            | 14  | 15                        | 16   | 17  | 18                                 |                              |                                     | 19             | 20          | 21       | 22                                    | 23        | 24             | 25            | 26           |                |   |
| No. of Acres Part or other Measurement. | No. of Acres Cleared. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between ages of 3 and 16. | Persons from 21 to 64 years. | Total No. of Persons over 16 years. | Road Division. | Pigs.       | Bitches. | No. of Persons in total as residents. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| 88 1/100                                |                       | 1,000                        |                               |   |                           |  | 1,000   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                | 1902  |
| 4 1/100                                 |                       | 1,000                        |                               |   |                           |  | 1,000   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                | April 1904                                    |
| 23 1/100                                |                       | 1,200                        |                               |   |                           |  | 1,200   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
|   |                       | 1,200                        |                               |   |                           |  | 1,200   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 1/2                                     |                       | 6,500                        |                               |   |                           |  | 6,500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
|   |                       |                              |                               |   |                           |  |   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 4 99 1/100                              |                       | 5,000                        |                               |   | 500                       |  | 5,500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 53 1/100                                |                       | 6,500                        |                               |   |                           |  | 6,500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 1/2                                     |                       | 1,200                        |                               |   |                           |  | 1,200   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 1/2                                     |                       | 6,500                        |                               |   | 12,000                    |  | 7,700   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 17 1/100                                |                       | 5,000                        |                               |   |                           |  | 5,000   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
|   |                       |                              |                               |   |                           |  |   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 53 1/100                                |                       | 3,500                        |                               |   |                           |  | 3,500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 28 1/100                                |                       | 4,500                        |                               |   |                           |  | 4,500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 4 28 1/100                              |                       | 1,500                        |                               |   |                           |  | 1,500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
|   |                       | 1,400                        |                               |   |                           |  | 1,400   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 5 2 1/100                               |                       | 1,500                        |                               |   |                           |  | 1,500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 5 4 1/100                               |                       | 2,000                        |                               |   |                           |  | 2,000   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 28 1/100                                |                       | 500                          |                               |   |                           |  | 500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
|   |                       | 500                          |                               |   |                           |  | 500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
|   |                       | 500                          |                               |   |                           |  | 500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
|   |                       | 500                          |                               |   |                           |  | 500   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 16 1/100                                |                       | 700                          |                               |   |                           |  | 700   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 4 18 1/100                              |                       | 400                          |                               |   |                           |  | 400   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
|   |                       | 400                          |                               |   |                           |  | 400   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 12 1/100                                |                       | 800                          |                               |   |                           |  | 800   |                                    |                              |                                     |                |             |          |                                       |           |                |               |              |                |   |
| 49,250                                  |                       |                              |                               |   | 1,700                     |  | 50,950  |                                    |                              |                                     |                | 3           | 71       |                                       | 2         |                |               |              | 6              |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |              |  |                  |   | DESCRIPTION AND VALUE.  |                                       |                        |
|---|--|--------------|--|------------------|---|---|---------------------------------------|------------------------|
| 1   | 2  | 3            | 4  | 5                | 6   | 7   | 8                                     | 9                      |
| No. ON ROLL.                                | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.  | Female Head of Family, if married, if female's name. | Age of Occupant. | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Teacher, or Public Servant, if so designated (No. of Exemption, &c.) | STREET, SQUARE, OR OTHER DESIGNATION. | No. of LOT, House, &c. |
| 118   | Augustus McQuig                          | Lt. Revenue  | L  | 53               | Ada G. Stewart  | P   | E. George                             | 18                     |
| 119   | Gas. Cummins                             | Sh. Vac. Lot | L  |                  |   | SB  |                                       | 18                     |
| 120   | Victoria L. Teles                        | Widow        |  |                  |   | P   |                                       | 6                      |
| 120   | Jno. A. Laidlaw                          | Merchant     | L  |                  |   |   |                                       | 20                     |
| 121   | Henry Corby                              | Lawn         | L  |                  |   |   |                                       | 20                     |
| 122   |  | Distiller    |  | 43               |   |   |                                       | 5a                     |
| 123   |  |              |  |                  |   |   |                                       | 6                      |
| 123   | Francis Wallbridge                       | Gentleman    |  | 77               |   |   |                                       | 6                      |
| 124   | L. S. Wallbridge                         |              | L  | 41               |   |   |                                       | 6                      |
| 125   | Ernie Frederick                          | Car. Trav.   | L  | 32               | Annie Maunders  |   |                                       | 6                      |
| 126   | L. P. Benjamin                           |              |  | 48               |   |   |                                       | 76                     |
| 126   | Lt. Linnahill                            | Gentleman    | L  | 74               |   |   |                                       | 76                     |
| 127   | Jno. J. Farley                           | M. D.        | L  | 46               |   |   |                                       | 11                     |
| 128   | Lt. W. Kenzie Sowell                     |              |  | 74               |   |   | W. William                            | J                      |
| 129   | Jane A. Schander                         | Widow        | L  |                  | Alex. Fulton  |   |                                       | 6                      |
| 130   | Jane A. Wallbridge                       | Vac. House   | L  |                  |   |   |                                       | 6                      |
| 130   | Henry Corby                              | Distiller    |  |                  |   |   |                                       | 6                      |
| 131   | Mark Sprague                             | Cheese Exp.  | L  | 41               | Jno. S. McGinn  | P   |                                       | 20                     |
| 132   | Gas. Cummings                            | Sh. Vac. Lot | L  |                  |   | SB  |                                       | 3                      |
| 133   | Jno. Taylor                              |              |  |                  |   | P   |                                       | 2                      |
| 134   |  |              |  |                  |   |   |                                       | 1                      |
| 135   |  |              |  |                  |   |   |                                       |                        |
| 136   |  |              |  |                  |   |   | W. Dundas                             | 7                      |
| 137   | Chas. Jardine                            | Gardener     | L  |                  | Rep. Est. of A. Ponton  |   |                                       | 6                      |
|   |  |              |  |                  | or W. Ponton Esq.   |   |                                       | L                      |





# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |               |                                      |                 |   | DESCRIPTION AND VALUE   |                                       |                               |
|---|--|---------------|--------------------------------------|-----------------|---|---|---------------------------------------|-------------------------------|
| 1   | 2  | 3             | 4                                    | 5               | 6   | 7   | 8                                     | 9                             |
| No. ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.   | Freeholder, Homestead, Farming, Sec. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Not Resident, School Section, P. (Child School) or P. (Public School) | STREET, SQUARE, OR OTHER DESIGNATION. | No. or Lot, House, Room, etc. |
| 138   | Jno. Taylor                              | Occ. Lot &    |                                      |                 |   |   | P. E. William                         | 3                             |
| 139   | "  | "             |                                      |                 |   |   | "                                     | 4                             |
| 140   | "  | "             |                                      |                 |   |   | "                                     | 5                             |
| 141   | Henry P. Knight                          | Trader        |                                      | 51              |   |   | "                                     | H                             |
| 141   | Sp. Est. of Harick Sawyer                |               |                                      |                 |   |   | "                                     | H                             |
| 142   | Jas. Brown Est. (H. & F.)                |               |                                      |                 |   |   | S. Bridge                             | R                             |
| 143   | Jas. M. Farley                           | Gentleman     |                                      | 49              |   |   | W. Ann                                | J                             |
| 144   | Elizabeth Smith                          | Widow         |                                      |                 | Jane A. Kemp  |   | "                                     | G                             |
| 145   | Jno. Taylor                              | Occ. Lot &    |                                      |                 |   |   | "                                     | 5                             |
| 146   | "  | "             |                                      |                 |   |   | "                                     | 4                             |
| 147   | "  | "             |                                      |                 |   |   | "                                     | 3                             |
| 148   | "  | "             |                                      |                 |   |   | "                                     | 2                             |
| 149   | "  | "             |                                      |                 |   |   | "                                     | 1                             |
| 150   | "  | "             |                                      |                 |   |   | "                                     |                               |
| 151   | "  | "             |                                      |                 |   |   | W. Lundas                             | 3                             |
| 152   | Joseph Lynn                              | Millman       |                                      |                 | Letta M. Macaulay   |   | "                                     | 2                             |
| 153   | "  | Barn Lot      |                                      |                 |   |   | "                                     | 2                             |
| 154   | E. E. Thompson                           | Painter       |                                      |                 | W. Thompson   |   | E. Ann                                | 3                             |
| 155   | Elij. A. Griffin                         | Occ. House &  |                                      |                 |   |   | "                                     | 4                             |
| 156   | Stephen A. Moore                         | Marble cutter |                                      | 71              |   |   | "                                     | 5                             |
| 157   | "  | "             |                                      |                 |   |   | "                                     | 6                             |
| 158   | Jas. G. Davidson                         | Auctioneer    |                                      | 59              | Mary E. Davidson  |   | "                                     | 2                             |
| 159   | Chas. Wensley                            | Garden Lot &  |                                      |                 |   |   | "                                     | 3                             |
| 160   | Jno. Taylor                              | Occ. Lot      |                                      |                 |   |   | "                                     | 4                             |
| 161   | Jno. Newton                              | Chief Police  |                                      | 47              |   |   | "                                     | 5                             |





# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                 |                                       |                 |   | DESCRIPTION AND VALUE |                                       |                        |
|---|--|-----------------|---------------------------------------|-----------------|---|-----------------------|---------------------------------------|------------------------|
| 1   | 2  | 3               | 4                                     | 5               | 6   | 7                     | 8                                     | 9                      |
| No. ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.     | Real Estate Possession, Farmer's Use. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident.         | STREET, SQUARE, OR OTHER DESIGNATION. | No. or Loc. House, &c. |
| 162   | Chas. Rainbow                            | Poster          |                                       | 50              | Patrick Hayes   |                       | P. E. Ann                             | 7                      |
| 163   | Robt. A. Gibson                          | Vac. Lot        |                                       |                 |   |                       |                                       | 8                      |
| 164   | Ed. F. Dickens                           | Confectioner    |                                       | 38              |   |                       |                                       | 28                     |
| 164   | Robt. A. Gibson                          | Vac. Lot        |                                       |                 |   |                       |                                       | 28                     |
| 165   | Albert Caswell                           |                 |                                       |                 | (Garden)  |                       | Linear Est. 4.3                       |                        |
| 166   | Isaac Frost                              | Gentleman       |                                       | 50              |   |                       | E. Ann                                | R                      |
| 167   | Mary Clarke                              | Widow           |                                       |                 |   |                       |                                       | L                      |
| 167   | Eda Clarke                               | Spinster        |                                       |                 |   |                       |                                       | L                      |
| 168   | F. E. O. Lyman                           | Barister        |                                       | 45              |   |                       | S. Bridge                             | M                      |
| 169   | Albert Caswell                           | Gentleman       |                                       | 76              |   |                       |                                       | A                      |
| 170   | Joseph Ballins                           | Agent           |                                       | 32              | Ref. Est. J. F. Meacham   |                       |                                       | 0                      |
| 171   | Jas. F. Longally                         | Vac. Lot        |                                       |                 |   |                       | W. Charles                            | 39                     |
| 172   | Wm. Brenton                              | Carpenter       |                                       | 70              |   |                       |                                       | 38                     |
| 173   | Wm. Johnston                             | Wgn. & Measures |                                       | 56              | James Johnston  |                       |                                       | 37                     |
| 173   | Wm. J. Gould                             | Clerk           |                                       | 32              |   |                       |                                       | 37                     |
| 173   | Thos. W. Foley                           | Clerk           |                                       | 24              |   |                       |                                       | 37                     |
| 174   | Howard J. Sharp                          | Painter         |                                       | 23              | Arthur D. Thomas  |                       |                                       | 36                     |
| 174   | Arthur D. Thomas                         | Vac. Lot        |                                       |                 |   |                       |                                       | 36                     |
| 175   | - Enter 1872                             |                 |                                       |                 |   |                       |                                       | 35                     |
| 176   | Thos. Corbett                            | G. T. &c.       |                                       | 23              | Margaret Corbett  |                       |                                       | 34                     |
| 177   | Emma Willard                             | Widow           |                                       |                 |   |                       |                                       | 33                     |
| 178   | Ben E. Burton                            | Garden Lot      |                                       |                 |   |                       |                                       | 32                     |
| 179   | Stephen A. Moore                         | Barn Lot        |                                       |                 |   |                       |                                       | 32                     |
| 179   | Letta M. McCauley                        |                 |                                       |                 |   |                       |                                       | 32                     |
| 179   | Wm. Thompson                             |                 |                                       |                 |   |                       |                                       | 1                      |
|   |  |                 |                                       |                 |   |                       |                                       | 2                      |

This lot should be assessed  
with the other lots for 1873



Samson

WARD, FOR 1902.

| OF REAL PROPERTY.                         |                        |                         |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |  |  | Aggregate Value of all Property.                              | STATUTE LABOR.  | DOGS.       | STATISTICS.                                   |       |         |                |               |              |                |
|---|------------------------|-------------------------|-------------------------------|---|--|--|---|---|-------------|---|-------|---------|----------------|---------------|--------------|----------------|
| 10  | 11                     | 12                      | 13                            | 14  | 15                                     | 16   | 17  | 18  | 19          | 20  | 21    | 22      | 23             | 24            | 25           | 26             |
| No. of Acres, Front or other Measurement. | No. of Acres, Channel. | Value of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Value of Real Estate (Taxable Income). | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children less than 18 years of age, and persons over 18 years of age, who are blind, deaf, dumb, insane, idiotic, pauper, or convict. | Days Labor. | Road Duties.                                  | Dogs. | Horses. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. |
|   |                        |                         |                               |   |  |  |   |   |             | RELIGION.                                     |       |         |                |               |              |                |
|   |                        |                         |                               |   |  |  |   |   |             | Date of Delivery of Notice, under Section 41. |       |         |                |               |              |                |
| 28/100                                    |                        | 700                     |                               |   |  | 700  |   |   |             |   | 1     |         | 4              | P             |              |                |
| 13/100                                    |                        | 250                     |                               |   |  | 250  |   |   |             |   |       |         |                |               |              |                |
| 4 24/100                                  |                        | 2,000                   |                               |   |  | 2,000  | 2   |   |             |   |       |         | 5              | P             |              |                |
| "   |                        | 250                     |                               |   |  | 250  |   |   |             |   |       |         |                |               |              |                |
| 13/100                                    |                        | 150                     |                               |   |  | 150  |   |   |             |   |       |         |                |               |              |                |
| 7/100                                     |                        | 1,500                   |                               |   |  | 1,500  | 4   |   |             |   |       |         | 7              | P             |              |                |
| 4 54/100                                  |                        | 2,200                   |                               |   |  | 2,200  |   |   |             |   |       |         | 4              | "             |              |                |
| "   |                        | 300                     |                               |   |  | 300  |   |   |             |   |       |         |                |               |              |                |
| 28/100                                    |                        | 2,500                   |                               |   |  | 2,500  | 3   |   |             |   | 1     |         | 7              | "             |              | 1              |
| 17/100                                    |                        | 2,400                   |                               |   |  | 2,400  |   |   |             |   |       |         | 4              | "             |              |                |
| "   |                        | 2,300                   |                               |   |  | 2,300  |   |   |             |   |       |         | 7              | "             |              |                |
| 1/4                                       |                        | 500                     |                               |   |  | 500  |   |   |             |   |       |         |                |               |              |                |
| 1/4                                       |                        | 1,000                   |                               |   |  | 1,000  |   |   |             |   | 1     |         | 2              | P             |              |                |
| "   |                        | 1,200                   |                               |   |  | 1,200  |   |   |             |   |       |         | 6              | "             |              |                |
| 4 1/4                                     |                        | 900                     |                               |   |  | 900  |   |   |             |   |       |         | 4              | "             |              |                |
| "   |                        | 1,000                   |                               |   |  | 1,000  | 1   |   |             |   |       |         | 3              | "             |              |                |
| 1/4                                       |                        | 500                     |                               |   |  | 500  |   |   |             |   | 1     |         | 4              | "             |              |                |
| "   |                        | 250                     |                               |   |  |  |   |   |             |   |       |         |                |               |              |                |
| 1/4                                       |                        | 250                     |                               |   |  | 500  |   |   |             |   |       |         |                |               |              |                |
| 1/4                                       |                        | 550                     |                               |   |  | 550  |   |   |             |   |       |         | 6              | P             |              |                |
| "   |                        | 450                     |                               |   |  | 450  |   |   |             |   |       |         | 2              | "             |              |                |
| 4 39/100                                  |                        | 200                     |                               |   |  | 200  |   |   |             |   |       |         |                |               |              |                |
| "   |                        | 80                      |                               |   |  | 80   |   |   |             |   |       |         |                |               |              |                |
| 6/100                                     |                        | 200                     |                               |   |  | 200  |   |   |             |   |       |         |                |               |              |                |
| 7/100                                     |                        | 150                     |                               |   |  | 150  |   |   |             |   |       |         |                |               |              |                |
| 21880                                     |                        |                         |                               |   |  | 21880  | 10  |   |             |   | 4     |         | 65             |               |              | 1              |

1902  
April 17

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |               |  |                 |   | DESCRIPTION AND VALUE. |                                       |                          |
|---|--|---------------|--|-----------------|---|------------------------|---------------------------------------|--------------------------|
| 1   | 2  | 3             | 4  | 5               | 6   | 7                      | 8                                     | 9                        |
| No. ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.   | Residence, Place of Birth, Marital Status, Name of Spouse. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident.          | STREET, SQUARE, OR OTHER DESIGNATION. | No. of Lots, House, etc. |
| 179 <sup>a</sup>                            | Milton Griffin Est.                      | Vac. Lot      | F  |                 |   |                        | P W. Charles                          | 3                        |
| 179 <sup>d</sup>                            | Stephen A Moore                          | "             | "  | "               |   |                        | "                                     | 4                        |
| 179 <sup>e</sup>                            | "  | "             | "  | "               |   |                        | "                                     | 5                        |
| 180 <sup>a</sup>                            | J. E. Leavens                            | "             | "  | "               |   |                        | E.                                    | 10                       |
| 180 <sup>f</sup>                            | "  | "             | "  | "               |   |                        | H Dundas                              | 11                       |
| 180 <sup>g</sup>                            | "  | Burned Ruins  | "  | "               |   |                        | "                                     | 12                       |
| 180 <sup>h</sup>                            | "  | "             | "  | "               |   |                        | "                                     | 13                       |
| 180 <sup>i</sup>                            | "  | "             | "  | "               |   |                        | "                                     | 14                       |
| 180 <sup>j</sup>                            | "  | Vac. Lot      | "  | "               |   |                        | W. Albert                             | 15                       |
| 180 <sup>k</sup>                            | John Robt. Read Est.                     | "             | "  | "               |   |                        | "                                     | 16                       |
| 180 <sup>l</sup>                            | "  | "             | "  | "               |   |                        | E. Charles                            | 9                        |
| 180 <sup>m</sup>                            | "  | "             | "  | "               |   |                        | "                                     | 8                        |
| 180 <sup>n</sup>                            | "  | "             | "  | "               |   |                        | "                                     | 7                        |
| 180 <sup>o</sup>                            | "  | "             | "  | "               |   |                        | "                                     | 6                        |
| 181   | Jno. J. S. Flint                         | "             | F  |                 |   |                        | W. Albert                             | 50                       |
| 182   | Geo. Pearson                             | Painter       | "  | 40              |   |                        | E. Charles                            | 49                       |
| 183   | Kanwick & Son                            | Vac. Lot      | "  |                 |   |                        | "                                     | 54 <sup>a</sup>          |
| 184   | S. S. Campbell                           | Widow         | F  |                 | Rufus Moyle<br>May Kenley   |                        | "                                     | 48 <sup>a</sup>          |
| 185   | Richard Arnott                           | Woolder       | F  | 38              | W. and Mrs. H.  |                        | "                                     | 47                       |
| 185   | Jno. A Marshall                          | "             | F  |                 |   |                        | "                                     | 47                       |
| 186   | "  | Dentist       | "  | 53              |   |                        | "                                     | 46                       |
| 187   | Chas. L. Grass                           | Garden Lot    | "  |                 |   |                        | "                                     | 45                       |
| 188   | "  | Gentleman     | "  | 53              |   |                        | "                                     | 744                      |
| 189   | M. I. Clarke                             | Dentist       | F  | 25              | W. Brenton  |                        | "                                     | 43                       |
| 189   | Lidney S. Moore                          | Marble Cutter | "  | 44              | "   |                        | "                                     | 43                       |



*Samson*

WARD, FOR 1902.

14

| OF REAL PROPERTY.                       |                         |                                      |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Agregate Value of all Property.                               | STATUTE LABOR.   | DOGS. | STATISTICS. |  |           |                |               |              |                |   |
|---|-------------------------|--------------------------------------|-------------------------------|---|---------------------------|--|---|--|-------|-------------|--|-----------|----------------|---------------|--------------|----------------|---|
| 10                                      | 11                      | 12                                   | 13                            | 14  | 15                        | 16   | 17  | 18   | 19    | 20          | 21   | 22        | 23             | 24            | 25           | 26             |   |
| No. of Acres Past or other Measurement. | No. of Acres Contained. | Value of each Acre of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between ages of 2 and 16. Percent from 21 to 65. Total No. of Days Labor. | Dogs. | Hicks.      | No. of Owners in Family of Person named in column. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |
| 7/100                                   |                         | 150                                  |                               |   |                           |  | 150   |  |       |             |  |           |                |               |              |                | 1902 April 19                                 |
| 8/100                                   |                         | 160                                  | }                             |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| 4/100                                   |                         | 80                                   |                               |   |                           |  | 240   |  |       |             |  |           |                |               |              |                | "   |
| 1/10                                    |                         | 150                                  | }                             |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| "                                       |                         | 150                                  |                               |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| "                                       |                         | 150                                  |                               |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| "                                       |                         | 150                                  |                               |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| "                                       |                         | 150                                  |                               |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| 3/100                                   |                         | 150                                  |                               |   |                           |  | 900   |  |       |             |  |           |                |               |              |                | "   |
| 13/100                                  |                         | 150                                  |                               |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| 1/10                                    |                         | 150                                  | }                             |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| "                                       |                         | 150                                  |                               |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| 9/100                                   |                         | 150                                  |                               |   |                           |  | 750   |  |       |             |  |           |                |               |              |                | "   |
| "                                       |                         | 150                                  |                               |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| 7/100 Gore; Assessed with blue 201.     |                         |                                      |                               |   |                           |  |   |  |       |             |  |           |                |               |              | "              |   |
| 29/100                                  |                         | 1000                                 |                               |   |                           |  | 1000  | 1  |       |             | 3  | P         |                |               |              |                | "   |
| 1/4                                     |                         | 400                                  |                               |   |                           |  | 400   |  |       |             |  |           |                |               |              |                | "   |
| 1/8                                     |                         | 1400                                 |                               |   |                           |  | 1400  |  |       |             | 3  | "         |                |               |              |                | "   |
| 1/4                                     |                         | 500                                  |                               |   |                           |  | 500   | 2  |       |             | 5  | "         |                |               |              |                | "   |
| 1/4                                     |                         |                                      |                               |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| 1/4                                     |                         | 2400                                 |                               |   |                           |  | 2400  | 4  |       | 1           | 7  | P         |                |               |              |                | "   |
| 1/4                                     |                         | 400                                  | }                             |   |                           |  |   |  |       |             |  |           |                |               |              |                | "   |
| "                                       |                         | 2600                                 |                               |   |                           |  | 3000  |  |       | 2           | 4  | P         |                |               |              | 1              | "   |
| 4 1/4                                   |                         | 1200                                 |                               |   |                           |  | 1200  |  |       |             | 2  | "         |                |               |              |                | "   |
| "                                       |                         | 1400                                 |                               |   |                           |  | 1400  | 2  |       |             | 7  | "         |                |               |              |                | "   |
| 12,340                                  |                         |                                      |                               |   |                           |  | 13,340  | 9  |       | 3           | 31   |           |                |               | 1            |                |   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |             |  |                 |   | DESCRIPTION AND VALUE |  |                             |
|---|---|-------------|--|-----------------|---|-----------------------|--|-----------------------------|
| 1   | 2   | 3           | 4  | 5               | 6   | 7                     | 8  | 9                           |
| No.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Proprietor,<br>Householder,<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.         | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lots,<br>Houses, &c. |
| 190   | Ed. R. W. J. Brothers                       |             | F  | 47              | Parsonage   | P                     | E. Charles                               | 42                          |
| 191   | Louisa H. Lewis                             | Widow       | F  |                 |   | --                    | --                                       | 41                          |
| 191   | Archie Wallace                              | Crocker     | F  |                 | Louisa H. Lewis   | --                    | --                                       | 41                          |
| 192   | Wm. Webster                                 | Customs     | F  | 50              |   | --                    | S. Bridge                                | 61                          |
| 192   | --  | --          | --   | --              |   | --                    | W. Albert                                | 60                          |
| 193   | Jas. Byers                                  | Gentleman   | F  | 33              | Jas. Jamieson   | --                    | --                                       | 60                          |
| 194   | --  | --          | --   | --              | --  | --                    | --                                       | 59                          |
| 195   | Chas. H. Grass                              | Vac. Lot    | F  |                 |   | --                    | --                                       | 58                          |
| 196   | --  | --          | --   | --              |   | --                    | --                                       | 57                          |
| 197   | Jno. W. Croden                              | Policeman   | --   |                 | (Garden Lot)  | --                    | --                                       | 56                          |
| 198   | Ed. J. W. Croden                            | Garden Lot  | --   |                 |   | --                    | --                                       | 55                          |
| 198   | Jno. W. Croden                              | Policeman   | --   | 55              |   | --                    | --                                       | 48 <sup>0</sup>             |
| 199   | Rugh Corbett                                | Laborer     | --   | 78              |   | --                    | --                                       | 53                          |
| 200   | Ben E. Burton                               | Messenger   | --   | 39              |   | --                    | --                                       | 52                          |
| 201   | Russell Haines                              | Merchant    | F  | 23              | Jno. J. B. Flint  | --                    | --                                       | 51                          |
| 202   | Jas. Lynch                                  | Mariner     | --   | 25              | Ada C. Stewart  | St                    | W. Dundas                                | 73 <sup>0</sup>             |
| 203   | Daniel Foster                               | Vac. Lot    | F  |                 |   | P                     | --                                       | 73                          |
| 204   | Jno. A. W. Lee                              | --          | --   | --              |   | --                    | E. Albert                                | 72                          |
| 205   | Allan C. W. Lee                             | --          | --   | --              |   | --                    | --                                       | 71                          |
| 206   | Elizabeth Maguire                           | Widow       | F  |                 | Lot   | --                    | --                                       | 70                          |
| 207   | --  | --          | --   | --              | House   | --                    | --                                       | 69                          |
| 208   | Chas. J. Borvell                            | Publisher   | F  | 55              |   | --                    | --                                       | 68                          |
| 209   | Freeman Kitchener                           | Vac. Lot    | --   |                 |   | --                    | --                                       | 67                          |
| 210   | Jas. E. Hancock                             | --          | --   | --              |   | --                    | --                                       | 66                          |
| 211   | Jas. Jamieson                               | --          | --   | --              |   | --                    | --                                       | 65                          |



*Samson*

WARD, FOR 1902.

| OF REAL PROPERTY.                       |               |                              |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.                     | DOGS.                        | STATISTICS.              |                 |       |         |  |           |                |               |              |                |   |               |
|---|---------------|------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|--------------------------|-----------------|-------|---------|--|-----------|----------------|---------------|--------------|----------------|---|---------------|
| 10                                      | 11            | 12                           | 13                            | 14  | 15                        | 16   | 17  | 18                                 | 19                           | 20                       | 21              | 22    | 23      | 24   | 25        | 26             |               |              |                |   |               |
| No. of Acres Part or other Measurement. | No. of Cents. | Value of each Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between ages of 5 and 16. | Persons from 21 to 65 Years. | Total No. of Days Labor. | Road Districts. | Dogs. | Horses. | No. of Persons in Family or Persons not so resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |               |
| 1/4                                     |               | 2000                         |                               |   | 700                       |  | 2700  | 1                                  |                              |                          |                 |       |         | 5  | P         |                |               |              |                |   | 1902 April 19 |
| 1/4                                     |               | 4200                         |                               |   |                           |  | 4200  |                                    |                              |                          |                 |       |         | 2  | "         |                |               |              |                |   | "             |
| "                                       |               | 500                          |                               |   |                           |  | 500   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 1/4                                     | }             | 4000                         |                               |   |                           |  | 4000  | 2                                  |                              |                          |                 |       |         | 6  | P         |                |               |              | 1              |   | "             |
| 1/2                                     |               |                              |                               |   |                           |  |   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                | "   |               |
| 1/6                                     | }             |                              |                               |   |                           |  |   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 1/4                                     |               |                              |                               |   |                           |  |   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                | "   |               |
| 1/4                                     |               | 3600                         |                               |   |                           |  | 3600  |                                    |                              |                          |                 |       |         | 5  | P         |                |               |              |                |   | "             |
| 1/4                                     | }             | 250                          |                               |   |                           |  |   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 1/4                                     |               | 250                          |                               |   |                           |  | 500   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 1/4                                     |               | 250                          |                               |   |                           |  | 250   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| "                                       |               | 250                          |                               |   |                           |  | 250   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 1/8                                     |               | 700                          |                               |   |                           |  | 700   |                                    | 1                            |                          |                 |       | 4       | P  |           |                |               |              |                |   | "             |
| 1/4                                     |               | 500                          |                               |   |                           |  | 500   |                                    |                              |                          |                 |       | 6       | "  |           |                |               |              |                |   | "             |
| 1/4                                     |               | 600                          |                               |   |                           |  | 600   | 2                                  |                              |                          |                 |       | 5       | "  |           |                |               |              |                |   | "             |
| 1/4                                     |               | 1000                         |                               |   |                           |  | 1000  |                                    |                              |                          |                 |       | 2       | "  |           |                |               |              |                |   | "             |
| 43/100                                  |               | 1200                         |                               |   |                           |  | 1200  |                                    |                              |                          |                 |       | 2       | L.B.   |           |                |               |              | 1              |   | "             |
| 24/100                                  |               | 300                          |                               |   |                           |  | 300   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 44/100                                  |               | 400                          |                               |   |                           |  | 400   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 1/3                                     |               | 300                          |                               |   |                           |  | 300   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 32/100                                  | }             | 250                          |                               |   |                           |  |   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 31/100                                  |               | 1900                         |                               |   |                           |  | 2150  | 1                                  |                              |                          |                 |       | 3       | P  |           |                |               |              |                |   | "             |
| 3/10                                    |               | 2300                         |                               |   |                           |  | 2300  |                                    | 2                            |                          |                 |       | 4       | "  |           |                |               |              |                |   | "             |
| "                                       |               | 300                          |                               |   |                           |  | 300   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 29/100                                  |               | 300                          |                               |   |                           |  | 300   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 28/100                                  |               | 300                          |                               |   |                           |  | 300   |                                    |                              |                          |                 |       |         |  |           |                |               |              |                |   | "             |
| 25/100                                  |               | 650                          |                               |   |                           |  | 26350   | 6                                  | 3                            |                          |                 | 44    |         |  |           |                |               |              | 2              |   |               |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |                      |                                       |                 |   | DESCRIPTION AND VALUE.   |                                       |                         |
|---|--|----------------------|---------------------------------------|-----------------|---|--|---------------------------------------|-------------------------|
| 1   | 2  | 3                    | 4                                     | 5               | 6   | 7  | 8                                     | 9                       |
| No. ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.          | Frank, Malt, Household, Farmer's, &c. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, &c. (Public Schools) &c. (Private Schools) &c. (Unimproved Land) | STREET, SQUARE, OR OTHER DESIGNATION. | No. of Lots, House, &c. |
| 212   | Maggie McKim                             | Music Teacher        | F                                     |                 | Wm. Jas. Emaley   |  | P. E. Albert                          | 64                      |
| 212   | W. McLevor                               | Carb. Trav.          |                                       | 35              | "   |  | "                                     | 64                      |
| 212   | Allan Embury                             | Carpenter            |                                       | 70              | "   |  | "                                     | 64                      |
| 212   | Saml. Leavitt                            | Ins. Agent           |                                       | 45              | "   |  | "                                     | 64                      |
| 213   | Joseph B. Weller                         | Lumberman            |                                       | 54              | J. C. Starling, Est.  |  | "                                     | 63                      |
| 213   | J. C. Starling, Est.                     | Vac. House           | F                                     |                 | "   |  | "                                     | 63                      |
| 214   | Isaac Frost                              | "                    |                                       |                 | "   |  | "                                     | 62                      |
| 215   | <del>John W. Carson</del>                | <del>Inspector</del> |                                       | <del>72</del>   |   |  | <del>S. Bridge</del>                  | <del>86</del>           |
| 216   | Ed. W. J. Gilliland                      | Minister             | F                                     | 28              | Emily Dingman   |  | W. Foster                             | 85                      |
| 217   | Thos. Hampton                            | Carpenter            | F                                     | 66              | "   |  | "                                     | 84                      |
| 217   | Thos. E. Ketcheson                       | Clerk                | F                                     | 39              | Thos. Hampton   |  | "                                     | 84                      |
| 218   | Leonard Rupert                           | Gentleman            | F                                     | 81              | "   |  | "                                     | 83                      |
| 219   | City of Belleville                       | Vac. Lot             | F                                     |                 | "   |  | "                                     | 82                      |
| 220   | Sarah Foster                             | "                    | "                                     | "               | "   |  | "                                     | 81                      |
| 221   | Chas. J. Sorvell                         | "                    | "                                     | "               | "   |  | "                                     | 80                      |
| 222   | Elizabeth Maguire                        | "                    | "                                     | "               | "   |  | "                                     | 79                      |
| 223   | Allan B. McFee                           | "                    | "                                     | "               | "   |  | "                                     | 78                      |
| 224   | Jno. McFee                               | Jeweller             | F                                     | 53              | Allan B. McFee  |  | "                                     | 77                      |
| 225   | Allan B. McFee                           | Vac. Lot             | F                                     |                 | "   |  | "                                     | 76                      |
| 226   | Jno. McFee                               | "                    | "                                     | "               | "   |  | "                                     | 75                      |
| 227   | Daniel Foster                            | Yeoman               |                                       | 72              | "   |  | "                                     | 74                      |
| 227   | Perry D. Foster                          | Yeoman               | F                                     | 26              | "   |  | "                                     | 74                      |
| 227   | Era Thompson                             | Carpenter            | F                                     | 40              | Saml. H. Thompson   |  | "                                     | 74                      |
| 227   | Saml. H. Thompson                        | "                    | F                                     | 39              | "   |  | "                                     | 74                      |



*Samson*

WARD, FOR 1902.

| OF REAL PROPERTY.                       |                          |                                    |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.                     | DOGS.                        | STATISTICS.              |                |       |         |   |           |                |               |              |                |   |                   |
|---|--------------------------|------------------------------------|-------------------------------|---|---------------------------|--|---|------------------------------------|------------------------------|--------------------------|----------------|-------|---------|---|-----------|----------------|---------------|--------------|----------------|---|-------------------|
| 10                                      | 11                       | 12                                 | 13                            | 14  | 15                        | 16   | 17  | 18                                 | 19                           | 20                       | 21             | 22    | 23      | 24  | 25        | 26             |               |              |                |   |                   |
| No. of Acres Past or other Measurement. | No. of Acres Cultivated. | Value of each Real Property.       | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between ages of 5 and 16. | Persons from 16 to 60 Years. | Total No. of Days Labor. | Road Division. | Dogs. | Horses. | No. of Persons in Family of Person under 16 years of age. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Statute, under Section 4. |                   |
| 27/100                                  |                          | 600                                |                               |   |                           |  | 600   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   | 1902<br>April 19. |
|   |                          | 550                                |                               |   |                           |  | 550   | 2                                  |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
|   |                          | 500                                |                               |   |                           |  | 500   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
|   |                          | 500                                |                               |   |                           |  | 500   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 29/100                                  |                          | 1500                               |                               |   |                           |  | 1500  | 2                                  |                              |                          |                |       |         |   |           |                |               |              | 3              |   |                   |
|   |                          | 1500                               |                               |   |                           |  | 1500  |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 1/4                                     |                          | 1000                               |                               |   |                           |  | 1000  |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| --                                      |                          | <del>2500</del><br><del>2500</del> |                               |   |                           |  | 2000<br><del>2500</del>                                       |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 26/100                                  |                          | 1000                               |                               |   |                           |  | 1000  |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 27/100                                  |                          | 800                                |                               |   |                           |  | 800   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
|   |                          | 600                                |                               |   |                           |  | 600   | 2                                  |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 29/100                                  |                          | 600                                |                               |   |                           |  | 600   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 29/100                                  |                          |                                    |                               |   |                           |  |   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   | 300               |
| 3/10                                    |                          | 300                                |                               |   |                           |  | 300   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| --                                      |                          | 200                                |                               |   |                           |  | 200   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 31/100                                  |                          | 200                                |                               |   |                           |  | 200   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 32/100                                  |                          | 300                                |                               |   |                           |  | 300   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 1/3                                     |                          | 3800                               |                               |   |                           |  | 3800  | 5                                  |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 34/100                                  |                          | 225                                |                               |   |                           |  | 225   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 35/100                                  |                          | 300                                |                               |   |                           |  | 300   |                                    |                              |                          |                |       |         |   |           |                |               |              |                |   |                   |
| 4 1/2                                   |                          | 1600                               |                               |   |                           |  | 1600  | 2                                  |                              |                          |                | 2     |         |   |           |                |               |              | 5              | 3   |                   |
| --                                      |                          | 800                                |                               |   |                           |  | 800   | 1                                  |                              |                          |                |       |         |   |           |                |               |              | 5              | 1   |                   |
| --                                      |                          | 800                                |                               |   |                           |  | 800   | 1                                  |                              |                          |                |       |         |   |           |                |               |              | 5              |   |                   |
| 20175                                   |                          |                                    |                               |   |                           |  | 20175   | 15                                 |                              |                          |                | 2     | 62      |   | 7         |                |               |              | 6              |   |                   |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |  |              |   |                 |   | DESCRIPTION AND VALUE                              |                                       |                        |
|---|--|--------------|---|-----------------|---|--|---------------------------------------|------------------------|
| 1   | 2  | 3            | 4                                       | 5               | 6   | 7  | 8                                     | 9                      |
| No. ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.  | Residence, Transitory, or Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, School Section, or (Indicate by No.) | STREET, SQUARE, OR OTHER DESIGNATION. | No. or Lot, House, &c. |
| 228   | Daniel Foster                            | Garden Lot   | F                                       |                 |   | P  | E. Foster Ave.                        | 100                    |
| 229   | "  | Stables      | "                                       |                 |   | "  | "                                     | 99                     |
| 230   | Jas. F. Jones                            | Agric Imps.  | "                                       | 40              |   | "  | "                                     | 98                     |
| 231   | Rugh Hovey                               | Cheese Mkr.  | F                                       | 42              | Ralph Brown   | "  | "                                     | 97                     |
| 232   | Fred G. Lockett                          | Pac. House   | F                                       |                 |   | "  | "                                     | 96                     |
| 233   | Neil Mc Lee                              | Bartender    | F                                       | 40              | Saml J. Clarke  | "  | "                                     | 95                     |
| 233   | Rugh Gay                                 | Farmer       | "                                       | 47              | "   | "  | "                                     | 95                     |
| 234   | Carlieth E. Murphy                       | Widow        | F                                       |                 |   | "  | "                                     | 94                     |
| 234   | Frank Dooling                            | Chemist      | F                                       | 29              | A. Vermilyea  | SB   | "                                     | 94                     |
| 235   | Walter Vassels                           | "            | "                                       | 36              | Gish Loan & Savings Co.,<br>apply cgs                                       | P  | "                                     | 93                     |
| 236   | Jas Copeland                             | Sadler       | "                                       | 58              | Fred Cook   | SB   | "                                     | 92                     |
| 237   | Caroline Henley                          | Pac. Lot     | F                                       |                 |   | P  | "                                     | 91                     |
| 238   | Percy B. Pitney                          | Barber       | F                                       | 25              | Wm J. Arnott  | "  | "                                     | 90                     |
| 238   | Clavel C Atkins                          | Painter      | "                                       | 30              | W. J. Arnott  | "  | "                                     | 90                     |
| 239   | Henry G. Mc Coll                         | Carpenter    | F                                       | 57              |   | "  | "                                     | 89                     |
| 240   | L. M. Stork                              | Sk. Commerce | F                                       | 48              | Henry Butwell   | "  | "                                     | 2                      |
| 241   | "  | Yard Lot     | "                                       |                 |   | "  | "                                     | P                      |
| 242   | Edward Surrell                           | Merchant     | F                                       |                 | Hastings Loan & Trust Co.   | "  | S. Bridge                             | 2                      |
| 243   | "  | "            | "                                       |                 |   | "  | "                                     | 50                     |
| 243 <sup>a</sup>                            | Saml Curry, R. J. Gray & George Kerr     | "            | "                                       |                 |   | "  | W. Burnham                            | 49                     |
| 243 <sup>b</sup>                            | Wm Kerr                                  | Pac. Lot     | F                                       |                 |   | "  | "                                     | 46                     |
| 243 <sup>d</sup>                            | "  | "            | "                                       |                 |   | "  | "                                     | 45                     |
| 243 <sup>e</sup>                            | "  | "            | "                                       |                 |   | "  | "                                     | 42                     |
| 243 <sup>f</sup>                            | "  | "            | "                                       |                 |   | "  | "                                     | 41                     |
| 243 <sup>g</sup>                            | "  | "            | "                                       |                 |   | "  | "                                     | 38                     |



WARD, FOR 1,902.

1902  
April 19

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

[illegible]



*Samson*

WARD, FOR 1902.

| OF REAL PROPERTY.                             |                        |                                 |                                     | PERSONAL PROPERTY AND TAXABLE INCOME.                     |                              |  | Aggregate Value of all Property.                                       | STATUTE LABOR.                                       |                                 | DOGS.                       |                | STATISTICS. |        |   |           |                |               |              |                |   |                                |
|---|------------------------|---------------------------------|-------------------------------------|---|------------------------------|--|--|--|---------------------------------|-----------------------------|----------------|-------------|--------|---|-----------|----------------|---------------|--------------|----------------|---|--------------------------------|
| 10  | 11                     | 12                              | 13                                  | 14  | 15                           | 16   | 17   | 18   | 19                              | 20                          | 21             | 22          | 23     | 24  | 25        | 26             |               |              |                |   |                                |
| No. of Acres<br>Foot or other<br>Measurement. | No. of Acres<br>Contd. | Value of each<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 1 and 16<br>at 10 Years. | Persons from 16<br>to 20 Years. | Total No. of<br>Days Labor. | Road Division. | Dogs.       | Hicks. | No. of Persons in<br>Family of Person<br>and of Dependents. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 4. |                                |
| 18/100  |                        | 100                             |                                     |   |                              | 100  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | 1902<br>April 19 <sup>th</sup> |
| "   |                        | 600                             |                                     |   |                              | 600  |  |  |                                 |                             |                |             |        |   |           | 5 P            | 1             |              | 1              |   | "                              |
| "   |                        | 100                             |                                     |   |                              | 100  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| "   |                        | 400                             |                                     |   |                              | 400  | 1  |  |                                 |                             |                |             |        |   |           | 5 P            |               |              |                |   | "                              |
| 18/100  |                        | 75                              |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| "   |                        | 75                              |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| "   |                        | 75                              |                                     |   |                              | 225  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| "   |                        | 650                             |                                     |   |                              | 650  | 1  |  |                                 |                             |                |             |        |   |           | 4 P            |               |              |                |   | "                              |
| "   |                        | 175                             |                                     |   |                              | 175  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| 19/100  |                        | 1150                            |                                     |   |                              | 1150   | 3  |  |                                 |                             |                |             |        |   |           | 5 P            | 1             |              | 4              |   | "                              |
| 18/100  |                        | 000                             |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | " 150                          |
| 19/100  |                        | 000                             |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | " 150                          |
| "   |                        | 000                             |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | " 150                          |
| "   |                        | 000                             |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | " 150                          |
| "   |                        | 000                             |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | " 150                          |
| "   |                        | 150                             |                                     |   |                              | 150  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| 19/100  |                        | 165                             |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| "   |                        | 165                             |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| "   |                        | 145                             |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| "   |                        | 160                             |                                     |   |                              | 635  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| 1/5   |                        | 700                             |                                     |   |                              | 700  | 1  |  |                                 |                             |                | 1           |        | 4 P   |           |                |               |              |                |   | "                              |
| "   |                        | 150                             |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| "   |                        | 180                             |                                     |   |                              | 330  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| "   |                        | 200                             |                                     |   |                              | 200  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| "   |                        | 200                             |                                     |   |                              |  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| 28/100  |                        | 340                             |                                     |   |                              | 540  |  |  |                                 |                             |                |             |        |   |           |                |               |              |                |   | "                              |
| 5955  |                        |                                 |                                     |   |                              |  | 5955 6   |  | 1                               | 23                          |                | 2           |        | 5   |           |                |               |              |                |   |                                |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

DESCRIPTION AND VALUE

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

| 1           | 2  | 3           | 4                                   | 5               | 6   | 7   | 8                                     | 9                       |
|-------------|--|-------------|-------------------------------------|-----------------|---|---|---------------------------------------|-------------------------|
| No. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.       | OCCUPATION. | Residence, Tenure, or Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | New Resident, School Section, or Magistrate (No.) | STREET, SQUARE, OR OTHER DESIGNATION. | No. of Lots, House, &c. |
| 244         | Lucy Wilson Est.                               | Vac. Lot    | F                                   |                 |   |   | P W. Burnham                          | 18                      |
| 245         | Alex. Patterson                                | "           | "                                   |                 |   |   | E. "                                  | 19                      |
| 246         | Michael Lynch                                  | Delivery    | "                                   | 44              |   |   | SS "                                  | 16                      |
| 247         | Lucy Wilson Est.                               | Vac. Lot    | "                                   |                 |   |   | P W. "                                | 17                      |
| 248         | H. C. Earle                                    | Clerk       | F                                   |                 | W. W. Brodwin   |   | U. Dundas                             | 11                      |
| 249         | Jas. Cornell                                   | Teamster    | F                                   | 27              | S. H. Phippen   |   | "                                     | 12                      |
| 249         | Edith Cornell                                  | Laborer     | "                                   | 24              | "   |   | "                                     | "                       |
| 249         | Jas. W. D. Taylor                              | Mason       | F                                   | 43              | "   |   | "                                     | 12                      |
| 250         | Daniel Post                                    | Laborer     | F                                   | 43              | Nelson Lingham  |   | "                                     | 13                      |
| 251         | W. Sanford                                     | "           | "                                   | 39              | Effie Hartgraves  |   | "                                     | 14                      |
| 252         | Jas. Jessop                                    | Farmer      | "                                   | 52              | Walter F. Lingham   |   | "                                     | 15                      |
| 253         | Nelson Lingham                                 | Crickmaker  | F                                   | 66              | "   |   | "                                     | 16                      |
| 254         | Samuel Phippen                                 | Merchant    | F                                   | 53              | "   |   | "                                     | 33 <sup>00</sup>        |
| 255         | Harry S. Burrell                               | Vac. Lot    | "                                   |                 |   |   | W. Bleeker Ave.                       | 32 <sup>00</sup>        |
| 256         | Donald Bleeker                                 | "           | "                                   |                 |   |   | "                                     | 31 <sup>00</sup>        |
| 257         | W. Bleeker                                     | "           | "                                   |                 |   |   | "                                     | 30 <sup>00</sup>        |
| 258         | Donald   | "           | "                                   |                 |   |   | "                                     | 29 <sup>00</sup>        |
| 259         | Jane Burrell                                   | Widow       | F                                   |                 |   |   | "                                     | 28 <sup>00</sup>        |
| 260         | Cratis Bogart                                  | Lawyer      | "                                   | 49              |   |   | S. Bridge                             | 26 <sup>00</sup>        |
| 261         | Emma E. Worthington                            | Widow       | F                                   |                 |   |   | SS "                                  | 42 <sup>27</sup>        |
| 262         | A. A. Farley                                   | Vac. Lot    | "                                   |                 |   |   | P "                                   | 42 <sup>27</sup>        |
| 263         | Joseph Caldwell                                | "           | "                                   |                 |   |   | "                                     | 27 <sup>00</sup>        |
| 264         | Julia Burrell                                  | "           | "                                   |                 |   |   | "                                     | 26 <sup>00</sup>        |
| 265         | <del>Henry S. Burrell</del><br>William Burrell | "           | "                                   |                 |   |   | "                                     | 28 <sup>00</sup>        |
| 266         | A. A. Farley                                   | "           | "                                   |                 |   |   | "                                     | 29 <sup>00</sup>        |
|             |  | "           | "                                   |                 |   |   | "                                     | 30 <sup>00</sup>        |



*Samson*

WARD, FOR 1902.

19

| OF REAL PROPERTY.                             |                          |  |                                     | PERSONAL PROPERTY AND TAXABLE INCOME.                     |                              |  | Average Value of all Property.   | STATUTE LABOR.                      | DOGS.                           | STATISTICS.                 |                |       |         |  |           |                |               |              |                 |  |                  |  |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|-------------------------------------|---------------------------------|-----------------------------|----------------|-------|---------|--|-----------|----------------|---------------|--------------|-----------------|--|------------------|--|
| 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | 17   | 18                                  | 19                              | 20                          | 21             | 22    | 23      | 24   | 25        | 26             |               |              |                 |  |                  |  |
| No. of Acres<br>less or other<br>Measurement. | No. of Acres<br>Entered. | Value of each<br>Acre of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Class, between<br>ages of 2 and 16. | Persons from 17<br>to 20 Years. | Total No. of<br>Days Labor. | Road Division. | Dogs. | Horses. | No. of Persons in<br>Family of Person<br>owning or residing<br>in residence. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |                  |  |
| 1/5   |                          | 170  |                                     |   |                              |  | 170  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  | 1902<br>April 19 |  |
| 19/100  |                          | 170  |                                     |   |                              |  | 170  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| -   |                          | 1,200                                      |                                     |   |                              |  | 1,200  | 2                                   |                                 |                             |                |       |         | 7 R.C.   | 1         |                |               |              | 3               |  |                  |  |
| 19/100  |                          | 140  |                                     |   |                              |  | 140  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| 46/100  |                          | 1,700                                      |                                     |   |                              |  | 1,700  |                                     |                                 |                             |                | 1     |         | 6 P  |           |                |               |              |                 |  |                  |  |
| } 26/100                                      |                          | 600  |                                     |   |                              |  | 600  | 1                                   |                                 |                             |                |       |         | 5 "  |           |                |               |              |                 |  |                  |  |
|   |                          | 800  |                                     |   |                              |  | 800  |                                     |                                 |                             |                |       |         | 4 "  |           |                |               |              |                 |  |                  |  |
|   |                          | 400  |                                     |   |                              |  | 400  | 4                                   |                                 |                             |                |       |         | 8 "  |           |                |               |              |                 |  |                  |  |
| 2/100   |                          | 500  |                                     |   |                              |  | 500  |                                     |                                 |                             |                | 1     |         | 4 "  |           |                |               |              |                 |  |                  |  |
| -   |                          | 800  |                                     |   |                              |  | 800  |                                     |                                 |                             |                |       |         | 2 "  |           |                |               |              |                 |  |                  |  |
| 1 1/10  |                          | 4,000                                      |                                     |   |                              |  | 4,000  | 1                                   |                                 |                             |                |       |         | 4 "  | 1         |                |               |              | 3               |  |                  |  |
| 7/10  |                          | 3,400                                      |                                     |   |                              |  | 3,400  | 1                                   |                                 |                             |                |       |         | 6 "  |           |                |               |              | 1               |  |                  |  |
| 84/100  |                          | 550  |                                     |   |                              |  | 550  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| 15/100  |                          | 500  |                                     |   |                              |  | 500  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| 17/100  |                          | 600  |                                     |   |                              |  | 600  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| 15/100  |                          | 500  |                                     |   |                              |  | 500  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| 16/100  |                          | 3,200                                      |                                     |   |                              |  | 3,200  |                                     |                                 |                             |                |       |         | 2 P  | 1         |                |               |              | 1               |  |                  |  |
| 15/100 149/100                                |                          | 4,000                                      |                                     |   |                              |  | 4,000  | 1                                   |                                 |                             |                |       |         | 6 "  | 1         |                |               |              |                 |  |                  |  |
| 41 85/100                                     |                          | 4,000                                      |                                     |   |                              |  | 4,000  | 1                                   |                                 |                             |                | 1     |         | 4 R.C.   | 1         |                |               |              | 1               |  |                  |  |
| 67/100  |                          | 500  |                                     |   |                              |  | 500  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| 15/100  | Included in Blue # 270   |  |                                     |   |                              |  |  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| 84/100  |                          | 500  |                                     |   |                              |  | 500  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| 93/100  |                          | 550  |                                     |   |                              |  | 550  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| 91/100  |                          | 550  |                                     |   |                              |  | 550  |                                     |                                 |                             |                |       |         |  |           |                |               |              |                 |  |                  |  |
| 29,350  |                          |  |                                     |   |                              |  | 29,350   | 11                                  |                                 |                             |                | 4     |         | 61   |           | 5              |               |              | 9               |  |                  |  |

*check*

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |             |  |                 |   | DESCRIPTION AND VALUE                                  |  |                            |
|---|---|-------------|--|-----------------|---|--|--|----------------------------|
| 1   | 2   | 3           | 4  | 5               | 6   | 7  | 8  | 9                          |
| No.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Married,<br>Husband,<br>Wife,<br>Minor's Name. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident,<br>School Section<br>or<br>Separate d.c. | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lots,<br>House, &c. |
| 267   | J. J. B. Flint                              | Vac. Lot    | L  |                 |   |  | P. E. Glecker                            | 312                        |
| 268   | Thos. Carman                                | "           | "  |                 |   |  | "  | 322                        |
| 269   | "   | Editor      | "  | 53              |   |  | H. Lundas                                | 33                         |
| 269   | Job Davis                                   | Labourer    | L  | 56              |   |  | "  |                            |
| 270   | Joseph Caldwell                             | Vac. Lot    | L  |                 |   |  | S. Bridge                                | A                          |
| 270   | "   | Dentist     | "  | 43              |   |  | "  | 1                          |
| 270   | "   | Vac. Lot    | "  |                 |   |  | "  | 2                          |
| 270   | "   | Barn        | "  |                 |   |  | "  | 3                          |
| 270   | "   | "           | "  |                 |   |  | St. Luffeier                             | 37                         |
| 270   | J. P. C. Phillips                           | Vac. Lot    | L  |                 |   |  | "  | 38                         |
| 270   | "   | "           | "  |                 |   |  | "  | 39                         |
| 270   | "   | "           | "  |                 |   |  | "  | 40                         |
| 270   | "   | "           | "  |                 |   |  | "  | 41                         |
| 270   | "   | "           | "  |                 |   |  | "  | 42                         |
| 270   | "   | "           | "  |                 |   |  | "  | 43                         |
| 270   | "   | "           | "  |                 |   |  | "  | 44                         |
| 270   | "   | "           | "  |                 |   |  | "  | 45                         |
| 270   | "   | "           | "  |                 |   |  | "  | 46                         |
| 270   | W. Roberts Est. (Bk. & Co.)                 | "           | "  |                 |   |  | "  | 47                         |
| 270   | "   | "           | "  |                 |   |  | "  | 48                         |
| 270   | "   | "           | "  |                 |   |  | "  | 49                         |
| 270   | J. P. C. Phillips                           | "           | "  |                 |   |  | "  | 50                         |
| 270   | "   | "           | "  |                 |   |  | "  | 51                         |
| 270   | "   | "           | "  |                 |   |  | "  | 52                         |
| 270   | "   | "           | "  |                 |   |  | "  | 53                         |



*Samson*

WARD, FOR 1902.

20

| OF REAL PROPERTY.                       |                |   |                               | PERSONAL PROPERTY AND TAXABLE INCOME.         |                           |  | Aggregate Value of all Property.                              | STATUTE LABOR.   |                            | DOGS.          |       | STATISTICS. |   |           |                |               |              |                |  |
|---|----------------|---|-------------------------------|---|---------------------------|--|---|--|----------------------------|----------------|-------|-------------|---|-----------|----------------|---------------|--------------|----------------|--|
| 10                                      | 11             | 12  | 13                            | 14  | 15                        | 16   | 17  | 18   | 19                         | 20             | 21    | 22          | 23  | 24        | 25             | 26            |              |                |  |
| No. of Acres Past or other Measurement. | No. of Cattle. | Value of each head of Cattle and other Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Amount of Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Children between 16 and 18 years of age at and for 1860 Years. | Total No. of Days Laborer. | Road Division. | Dogs. | Hicks.      | No. of Persons in Family of Person and of Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hens. | No. of Horses. | Date of Delivery of Notice, under Section 4. |
| 8 7/100                                 |                | 4.00  |                               |   |                           |  | 4.00  |  |                            |                |       |             |   |           |                |               |              | 1902           |  |
| 74/100                                  |                |   |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              | April 19       |  |
| 6 6/100                                 |                | 7.50  |                               |   |                           |  | 7.50  | 4  |                            | 1              | 6     | P           | 1   |           |                | 2             |              |                |  |
|   |                |   |                               |   |                           |  |   |  |                            |                | 2     |             |   |           |                |               |              |                |  |
| 14/100                                  |                |   |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| 1/5                                     |                | 24.00   |                               |   |                           |  | 24.00   | 3  |                            | 1              | 6     | P           | 2   |           |                | 3             |              |                |  |
| 1/5                                     |                |   |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                |   |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| 21/100                                  |                |   |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| 1/5                                     |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| 21/100                                  |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| 22/100                                  |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                | 20  |                               |   |                           |  | 200   |  |                            |                |       |             |   |           |                |               |              |                |  |
| 23/100                                  |                | 63  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                | 63  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                | 63  |                               |   |                           |  | 189   |  |                            |                |       |             |   |           |                |               |              |                |  |
| 24/100                                  |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| "                                       |                | 20  |                               |   |                           |  |   |  |                            |                |       |             |   |           |                |               |              |                |  |
| 25/100                                  |                | 20  |                               |   |                           |  | 60  |  |                            |                |       |             |   |           |                |               |              |                |  |
| 10749                                   |                |   |                               |   |                           |  | 107497  |  | 2                          | 14             |       | 3           |   |           |                | 5             |              |                |  |

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.

DESCRIPTION AND VALUE.

| 1              | 2   | 3           | 4   | 5               | 6   | 7  | 8  | 9                          |
|----------------|---|-------------|---|-----------------|---|--|--|----------------------------|
| No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Profession,<br>Trade, Occupation,<br>or Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.<br>School Section,<br>(Outside School)<br>No. 57 | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of LOTS,<br>HOURS, &c. |
| 270            | J. P. C. Phillips                           | Vac. Lot F  |   |                 |   |  | 10 <sup>th</sup> St. Lufferin            | 54                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 53                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 56                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 57                         |
| 270            | "   | "           | "   | "               | "   | "  | E.                                       | 57                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 56                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 53                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 54                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 53                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 52                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 51                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 50                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 49                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 48                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 47                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 46                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 45                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 44                         |
| 270            | Rep. of Mr. Roberts                         |             | "   | "               | "   | "  | "  | 43                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 42                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 41                         |
| 270            | J. P. C. Phillips                           |             | "   | "               | "   | "  | "  | 40                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 39                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 38                         |
| 270            | "   | "           | "   | "               | "   | "  | "  | 37                         |



WARD, FOR 1902.

[illegible]

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |                |   |                 |   | DESCRIPTION AND VALUE |  |                            |
|---|---|----------------|---|-----------------|---|-----------------------|--|----------------------------|
| 1   | 2   | 3              | 4   | 5               | 6   | 7                     | 8  | 9                          |
| No.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION.    | Is he a<br>Soldier, Sailor,<br>Mariner, or<br>Merchant's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | No. of Lots.          | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of LOT,<br>HOUSE, ETC. |
| 270   | J. P. C. Phillips                           | Vac. Lot       |   |                 |   |                       | P. S. Bridge                             | 4                          |
| 270   | "   | "              |   |                 |   |                       | "  | 5                          |
| 270   | "   | "              |   |                 |   |                       | "  | 6                          |
| 270   | "   | "              |   |                 |   |                       | "  | 7                          |
| 270   | "   | "              |   |                 |   |                       | "  | 8                          |
| 270   | "   | Loan Co's Apts |   |                 |   |                       | "  | 9                          |
| 270   | "   | Vac. Lot       |   |                 |   |                       | "  |                            |
| 270   | "   | "              |   |                 |   |                       | W. Macdonald                             | 37                         |
| 270   | "   | "              |   |                 |   |                       | "  | 38                         |
| 270   | "   | "              |   |                 |   |                       | "  | 39                         |
| 270   | "   | "              |   |                 |   |                       | "  | 40                         |
| 270   | "   | "              |   |                 |   |                       | "  | 41                         |
| 270   | "   | "              |   |                 |   |                       | "  | 42                         |
| 270   | "   | "              |   |                 |   |                       | "  | 43                         |
| 270   | M. C. & H. A. Yarnwood & E. M. Mills        | "              |   |                 |   |                       | "  | 44                         |
| 270   | "   | "              |   |                 |   |                       | "  | 45                         |
| 270   | J. P. C. Phillips                           | "              |   |                 |   |                       | "  | 46                         |
| 270   | "   | "              |   |                 |   |                       | "  | 47                         |
| 270   | "   | "              |   |                 |   |                       | "  | 48                         |
| 270   | "   | "              |   |                 |   |                       | "  | 49                         |
| 270   | "   | "              |   |                 |   |                       | "  | 50                         |
| 270   | W. Roberts Est (S & P)                      | "              |   |                 |   |                       | "  | 51                         |
| 270   | "   | "              |   |                 |   |                       | "  | 52                         |
| 270   | "   | "              |   |                 |   |                       | "  | 53                         |
| 270   | "   | "              |   |                 |   |                       | "  | 54                         |
| 270   | "   | "              |   |                 |   |                       | "  | 55                         |



OF REAL PROPERTY.

PERSONAL PROPERTY AND  
TAXABLE INCOME.

Aggregate  
Value of all  
Property.

## STATUTE LABOR.

**DOGS.**

## STATISTICS.

[illegible]

# ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. |   |             |  |    |   | DESCRIPTION AND VALUE  |  |                            |
|---|---|-------------|--|----|---|--|--|----------------------------|
| 1   | 2   | 3           | 4  | 5  | 6   | 7  | 8  | 9                          |
| No.<br>ON ROLL                              | NAME OF OCCUPANT OR OTHER<br>TAXABLE PARTY. | OCCUPATION. | Is he<br>Head of<br>Household,<br>Proprietor,<br>Partner's Son,<br>or<br>Age of Occupant |    | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident.<br>If he is<br>a (Trade-Shop-<br>or<br>Residence) (or) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of LOT,<br>HOUSE, ETC. |
| 27  | Mr. Roberts Est. (Op. of) Mac. L. H. J.     |             |  |    |   |  | P. M. Macdonald                          | 36                         |
| 270   | " " " "                                     | " " "       | "  | "  |   |  | " " "                                    | 37                         |
| 270   | " " " "                                     | " " "       | "  | "  |   |  | " " "                                    | 38                         |
| 270   | " " " "                                     | " " "       | "  | "  |   |  | A. Dundas                                | 2                          |
| 270   | " " " "                                     | " " "       | "  | "  |   |  | " " "                                    | 1                          |
| 270   | J. P. B. Phillips                           | " " "       | "  | "  |   |  | " " "                                    | 4                          |
| 270   | Robt. Sakenan                               | " " "       | "  | "  |   |  | " " "                                    | 35                         |
| 271   | Mc. & H. A. Youngwood & Co. Mill            | " " "       | "  | "  |   |  | " " "                                    | 36                         |
| 272   | Jno. Vandervoort Comt. Lavo.                | " " "       | "  | 43 |   |  | " " "                                    |                            |
|   | Belleville Telephone Co                     |             |  |    |   |  | Lundry Sheets                            |                            |



25

1902  
April 19

ASSESSMENT ROLL FOR THE CITY OF BELLEVILLE, FOR



## OF REAL PROPERTY.

PERSONAL PROPERTY AND  
TAXABLE INCOME.Aggregate  
Value of all  
Property.

## STATUTE LABOR.

## DOGS.

## STATISTICS.

| 10  | 11                          | 12  | 13                                  | 14  | 15                           | 16   | 17   | 18                                    | 19                              | 20                          | 21             | 22     | 23        | 24             | 25            | 26           |                |  |
|---|-----------------------------|---|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|-----------------------------|----------------|--------|-----------|----------------|---------------|--------------|----------------|--|
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres<br>Claimed. | Value of<br>Real and<br>Personal<br>Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 20. | Persons from 21<br>to 64 years. | Total No. of<br>Days Labor. | Road Division. | Taxes. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |
|   |                             | 29750   |                                     | 3300  |                              |  | 33050 1  |                                       |                                 |                             |                | 3      | 63        |                | 3             |              |                |  |
|   |                             | 20100   |                                     | 1800  | 1500                         |  | 23400 3  |                                       |                                 |                             |                | 1      | 34        |                | 1             |              | 1              |  |
|   |                             | 35500   |                                     | 7200  | 2200                         |  | 44900  |                                       |                                 |                             |                |        | 10        |                |               |              |                |  |
|   |                             | 35100   |                                     | 4900  | 600                          |  | 40600 6  |                                       |                                 |                             |                |        | 38        |                |               |              | 1              |  |
|   |                             | 24400   |                                     | 500   | 1000                         |  | 25900 14   |                                       |                                 |                             | 1              | 65     |           | 1              |               |              | 18             |  |
|   |                             | 16300   |                                     | 3200  |                              |  | 20000  |                                       |                                 |                             |                |        | 10        |                |               |              | 6              |  |
|   |                             | 28350   |                                     | 3000  |                              |  | 31350 8  |                                       |                                 |                             | 4              | 55     |           |                |               |              | 36             |  |
|   |                             | 32650   |                                     |   | 1000                         |  | 33650 19   |                                       |                                 |                             | 3              | 74     |           |                |               |              | 3              |  |
|   |                             | 18000   |                                     |   |                              |  | 18000 13   |                                       |                                 |                             | 4              | 37     |           |                |               |              | 1              |  |
|   |                             | 49250   |                                     |   | 1700                         |  | 50950 1  |                                       |                                 |                             | 3              | 71     |           |                | 2             |              | 6              |  |
|   |                             | 51300   |                                     |   | 1200                         |  | 52500 4  |                                       |                                 |                             | 5              | 69     |           |                |               |              | 8              |  |
|   |                             | 32770   |                                     |   | 500                          |  | 33270 9  |                                       |                                 |                             | 3              | 49     |           |                | 2             |              | 6              |  |
|   |                             | 21580   |                                     |   |                              |  | 21580 10   |                                       |                                 |                             | 4              | 65     |           |                |               |              | 1              |  |
|   |                             | 13340   |                                     |   |                              |  | 13340 9  |                                       |                                 |                             | 3              | 31     |           |                |               |              | 1              |  |
|   |                             | 25650   |                                     |   | 700                          |  | 26350 6  |                                       |                                 |                             | 3              | 44     |           |                |               |              | 2              |  |
|   |                             | 20175   |                                     |   |                              |  | 20175 15   |                                       |                                 |                             | 2              | 62     |           |                | 7             |              | 6              |  |
|   |                             | 18770   |                                     |   | 200                          |  | 18970 20   |                                       |                                 |                             | 1              | 65     |           |                | 4             |              | 4              |  |
|   |                             | 5955  |                                     |   |                              |  | 5955 6   |                                       |                                 |                             | 1              | 23     |           |                | 2             |              | 5              |  |
|   |                             | 29330   |                                     |   |                              |  | 29330 11   |                                       |                                 |                             | 4              | 61     |           |                | 5             |              | 9              |  |
|   |                             | 10749   |                                     |   |                              |  | 10749 7  |                                       |                                 |                             | 2              | 14     |           |                | 3             |              | 5              |  |
|   |                             | 561   |                                     |   |                              |  | 561  |                                       |                                 |                             |                |        |           |                |               |              |                |  |
|   |                             | 8080  |                                     |   |                              |  | 8080   |                                       |                                 |                             |                | 4      |           |                |               |              |                |  |
|   |                             | 2352  |                                     |   |                              |  | 2352 1   |                                       |                                 |                             |                | 3      |           |                |               |              | 1              |  |
| 530312  |                             |   |                                     | 23900   | 10600                        |  | 565312 165   |                                       |                                 |                             | 47             | 967    |           | 30             |               |              | 119            |  |

WARD, FOR 1902.